

WHEREAS, in the opinion of the County Auditor, the public interests required that the Lake County Council, should be called to meet in regular session at this time, for the purpose of considering additional appropriations, a written notice was sent to each member of the Council, and proper advertisement made, and all other acts performed in accordance with the laws governing such matters.

And now in obedience to such call, come Christine Cid, President, David Hamm, Ronald Brewer, Ted Bilski and Randy Niemeyer, County Councilpersons, together with Tom O'Donnell and Ray Szarmach, County Council Attorneys. Councilmen Charlie Brown and Pete Lindemulder were absent.

In the Matter of Minutes – July 9, 2024

Hamm made the motion, seconded by Bilski, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes, 2-absent.

ORDINANCE #1498

Section 1. Be It Ordained by the County Council of Lake County, IN., that for the expenses of the County Government and its institutions, the following sums of money are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein appropriated, and shall be held to include all expenditures authorized to be made during the year unless otherwise expressly stipulated and provided by law.

|  | Appropriation<br>Requested | Appropriated        |
|--|----------------------------|---------------------|
| County General Fund 1001   |                            |                     |
| <u>Lake Sup Crt-County Div-Rm 1 4002</u>                         |                            |                     |
| 63190 Other Professional Service                                 | \$15,000.00                | \$15,000.00         |
| LADOS Div. 2 SAFE Grant Fund 8398                                |                            |                     |
| <u>LADOS Division 2 4009</u>                                     |                            |                     |
| 61190 Part-Time  | \$4,325.00                 | \$4,325.00          |
| 61320 FICA – Deduction   | \$326.00                   | \$326.00            |
| 61360 Workman’s Comp. – Ded.                                     | \$125.00                   | \$125.00            |
| 62110 Office Supplies  | \$6,308.00                 | Deferred to 9/10/24 |
| 63190 Other Professional Service                                 | \$4,916.00                 | \$4,916.00          |
| LC Coroners Reimbursement Grant Fund 8430                        |                            |                     |
| <u>Coroner’s Office 1007</u>                                     |                            |                     |
| 64490 Other Equipment  | \$17,000.00                | \$17,000.00         |
| Community-Based Child Abuse & Neglect Prevention Grant Fund 9392 |                            |                     |
| <u>Juvenile Court 4005</u>                                       |                            |                     |
| 62410 Other Supplies   | \$15,445.00                | Deferred to 9/10/24 |
| 63920 Food & Lodging   | \$3,280.00                 | “”                  |
| 63995 Other Services & Charges                                   | \$5,700.00                 | “”                  |
| 64490 Other Equipment  | \$13,375.00                | “”                  |
| Life Work Self-Discovery Storytelling Program Grant Fund 9394    |                            |                     |
| <u>Juvenile Court 4005</u>                                       |                            |                     |
| 63195 Contractual Services                                       | \$14,550.00                | Deferred to 9/10/24 |
| Superior Court Criminal Division Safe Grant Fund 9448            |                            |                     |
| <u>Criminal Court 3002</u>                                       |                            |                     |
| 63190 Other Professional Service                                 | \$19,379.35                | Deferred to 9/10/24 |

Adopted this 13<sup>th</sup> day of August, 2024.

TRANSFER OF FUNDS CERTIFICATE

I, the proper legal officer of Lake County Council, Lake County, IN., hereby certify to the Auditor of Lake County, that the Lake County Council, approved the following transfers:

|  | Requested    | Approved            |
|--|--------------|---------------------|
| <u>Auditor 1002</u>                        |              |                     |
| County General Fund 1001                   |              |                     |
| From: 1001-62110 Office Supplies           | \$7,500.00   | Deferred to 9/10/24 |
| To: 1001-62410 Other Supplies              | \$7,500.00   | ""                  |
| <u>Surveyor 1006</u>                       |              |                     |
| MS4 Fund 1264                              |              |                     |
| From: 1264-61130 Technicians               | \$42,000.00  | \$42,000.00         |
| To: 1264-63190 Other Professional Services | \$42,000.00  | \$42,000.00         |
| <u>Center Twp. Assessor 2003</u>           |              |                     |
| General Fund 1001                          |              |                     |
| From: 1001-62110 Office Supplies           | \$500.00     | Deferred to 9/10/24 |
| To: 1001-62410 Other Supplies              | \$500.00     | ""                  |
| <u>Juvenile Court/C.A.S.A. 4006</u>        |              |                     |
| General Fund 1001                          |              |                     |
| From: 1001-61120 Professionals             | \$10,000.00  | Deferred to 9/10/24 |
| To: 1001-61100 Overtime                    | \$5,000.00   | ""                  |
| 1001-63630 Maintenance & Service Cont.     | \$5,000.00   | ""                  |
| <u>IV-D Court 4007</u>                     |              |                     |
| County General Fund 1001                   |              |                     |
| From: 1001-61140 Protective Services       | \$1,500.00   | \$1,500.00          |
| To: 1001-63995 Other Services & Charges    | \$1,500.00   | \$1,500.00          |
| <u>Juvenile Detention Center 8003</u>      |              |                     |
| County General Fund 1001                   |              |                     |
| From: 1001-61120 Professionals             | \$110,000.00 | \$110,000.00        |
| To: 1001-61100 Overtime                    | \$110,000.00 | \$110,000.00        |

and that such transfer does not necessitate expenditure of more money than was set out in detail in the budget as finally approved by the Department of Local Government Finance.

This transfer was made at a regular public meeting according to proper ordinance, a copy of which is attached to this certificate.

Dated this 13<sup>th</sup> day of August, 2024.

Additional

|   | Made Motion                    | Seconded |  |
|---|--------------------------------|----------|--|
| <u>County General Fund 1001</u>   |                                |          |  |
| Lake Sup Crt-County Div-Rm 1 4002 (\$15,000)                                | Hamm                           | Bilski   | Majority voted yes. Brown and Lindemulder Were absent. Motion Carried 5-yes, 2-absent. |
| <u>LADOS Div. 2 SAFE Grant Fund 8398</u>                                    |                                |          |  |
| LADOS Division 2 4009 (\$9,692)   | Hamm                           | Bilski   | Majority voted yes. Brown and Lindemulder were absent. Motion Carried 5-yes,2-absent.  |
| <u>LC Coroners Reimbursement Grant Fund 8430</u>                            |                                |          |  |
| Coroner's Office 1007 (\$17,000)  | Niemeyer                       | Hamm     | Majority voted yes. Brown and Lindemulder Were absent. Motion Carried 5-yes,2-absent.  |
| <u>Community-Based Child Abuse &amp; Neglect Prevention Grant Fund 9392</u> |                                |          |  |
| Juvenile Court 4005 (\$37,800)  | <b>Deferred to 9/10/2024*</b>  |          |  |
| <u>Life Work Self-Discovery Storytelling Program Grant Fund 9394</u>        |                                |          |  |
| Juvenile Court 4005 (\$14,550)  | <b>Deferred to 9/10/2024**</b> |          |  |

Superior Court Criminal Division Safe Grant Fund 9448  
Criminal Court 3002 **Deferred to 9/10/2024\*\*\***  
\$19,379.35

\*Juvenile Court 4005 – Fund 9392: Hamm made the motion, seconded by Brewer, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone carried 5-yes,2-absent.

\*\*Juvenile Court 4005 – Fund 9394: Hamm made the motion, seconded by Brewer, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone carried 5-yes,2-absent.

\*\*\*Criminal Court 3002 – Fund 9448: Hamm made the motion, seconded by Bilski, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone carried 5-yes,2-absent.

Transfers

|  | Made Motion                     | Seconded |   |
|--|---------------------------------|----------|---|
| <u>Auditor 1002</u><br>County General Fund 1001<br>(\$7,500)                     | <b>Deferred to 9/10/2024*</b>   |          |   |
| <u>Surveyor 1006</u><br>MS4 Fund 1264<br>(\$42,000)                              | Niemeyer                        | Brewer   | Majority voted yes.<br>Brown and Lindemulder<br>Were absent. Motion<br>Carried 5-yes,2-absent.  |
| <u>Center Twp. Assessor 2003</u><br>General Fund 1001<br>(\$500)                 | <b>Deferred to 9/10/2024**</b>  |          |   |
| <u>Juvenile Court/C.A.S.A. 4006</u><br>General Fund 1001<br>(\$10,000)           | <b>Deferred to 9/10/2024***</b> |          |   |
| <u>IV-D Court 4007</u><br>County General Fund 1001<br>(\$1,500)                  | Hamm                            | Brewer   | Majority voted yes.<br>Brown and Lindemulder<br>Were absent. Motion<br>Carried 5-yes, 2-absent. |
| <u>Juvenile Detention Center 8003</u><br>County General Fund 1001<br>(\$110,000) | Niemeyer                        | Hamm     | Majority voted yes.<br>Brown and Lindemulder<br>Were absent. Motion<br>Carried 5-yes, 2-absent. |

\*Auditor 1002 – Fund 1001: Hamm made the motion, seconded by Bilski, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone carried 5-yes,2-absent.

\*\*Center Twp. Assessor 2003 – Fund 1001: Bilski made the motion, seconded by Niemeyer, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone carried 5-yes,2-absent.

\*\*\* Juvenile Court/C.A.S.A 4006 – Fund 1001: Hamm made the motion, seconded by Bilski, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone carried 5-yes,2-absent.

In the Matter of Auditor 1002 – Create New Line Item – General Fund 1001

62410 Other Supplies

Hamm made the motion, seconded by Bilski, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone to 9/10/2024 carried 5-yes,2-absent.

In the Matter of Auditor 1002 – Revised 144 – General Fund 1001 – Effective (08-26-2024)

Hamm made the motion, seconded by Bilski, to approve the following Revised 144 with an effective date 8/26/2024:

|                                 | <u>Present</u> | <u>Proposed</u> | <u>Difference</u> |
|---------------------------------|----------------|-----------------|-------------------|
| 16671-002 Real Estate Clerk     | \$30,432.00    | \$0.00          | (\$30,432.00)     |
| 16168-001 Supervisor of Finance | \$66,668.00    | \$97,100.00     | \$30,432.00       |

Majority voted yes. Brown and Lindemulder were absent. Motion approve Revised 144 with an effective date of 8/26/2024 carried 5-yes,2-absent.

In the Matter of Auditor 1002 – Revised 144 – Auditor Ineligible Deduction Fund 1329

Hamm made the motion, seconded by Bilski, to approve the following Revised 144:

|   | <u>Present</u> | <u>Proposed</u> | <u>Difference</u> |
|---|----------------|-----------------|-------------------|
| 16671-003 Real Estate Clerk             | \$32,124.00    | \$0.00          | (\$32,124.00)     |
| 39002-XXX Supplemental Pay NGenFnd 1329 | \$0.00         | \$13,124.00     | \$13,124.00       |
| 39002-XXX Supplemental Pay NGenFnd 1329 | \$0.00         | \$12,000.00     | \$12,000.00       |
| 39002-XXX Supplemental Pay NGenFnd 1329 | \$0.00         | \$7,000.00      | \$7,000.00        |

Majority voted yes. Brown and Lindemulder were absent. Motion approve Revised 144 carried 5-yes,2-absent.

In the Matter of Center Township Assessor 2003 – Create New Line Item – General Fund 1001

62410 Other Supplies

Bilski made the motion, seconded by Niemeyer, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone to 9/10/2024 carried 5-yes,2-absent.

In the Matter of Criminal Courts 3002 – Create New Line Item – Superior Court Criminal Division Safe Grant Fund 9448

63190 Other Professional Service

Hamm made the motion, seconded by Bilski, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone to 9/10/2024 carried 5-yes,2-absent.

In the Matter of Juvenile Court 4005 – Create New Line Items – Community-Based Child Abuse & Neglect Prevention Grant Fund 9392

62410 Other Supplies  
63920 Food & Lodging  
63995 Other Services & Charges  
64490 Other Equipment

Hamm made the motion, seconded by Brewer, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone to 9/10/2024 carried 5-yes,2-absent.

In the Matter of Juvenile Court 4005 – Create New Line Item – Life Work Self-Discovery Storytelling Program Grant Fund 9394

63195 Contractual Services

Hamm made the motion, seconded by Brewer, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone to 9/10/2024 carried 5-yes,2-absent.

In the Matter of Juvenile Court/C.A.S.A. 4006 – Create New Line Item – General Fund 1001

61100 Overtime

Hamm made the motion, seconded by Bilski, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone carried 5-yes,2-absent.



In the Matter of LADOS Division 2 4009 – Create New Line Item – LADOS Div. 2 SAFE Grant Fund 8398

62110 Office Supplies

Hamm made the motion, seconded by Brewer, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone carried 5-yes,2-absent.

In the Matter of Commissioners L.C. 911 9305 – Revised 144 – Lake County 911 Fund 1399

Niemeyer made the motion, seconded by Brewer, to approve the following Revised 144:

|                                    | <u>Present</u> | <u>Proposed</u> | <u>Difference</u> |
|------------------------------------|----------------|-----------------|-------------------|
| 16402-001 Administrative Assistant | \$44,461.00    | \$0.00          | (\$44,461.00)     |
| XXXXX-XXX Office Manager           | \$0.00         | \$48,000.00     | \$48,000.00       |

Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes,2-absent.

In the Matter of Sheriff 8001 – Grant Application(s) & Grant Approval(s) – Grant Oversight Committee – US Department of Homeland Security (DHS) – Indiana Department of Homeland Security (IDHS) = Homeland Security Grant Program (ALN: 97.067) – 2024 State Homeland Security Program – Enduring Needs Grant application

Niemeyer made the motion, seconded by Brewer, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes,2-absent.

In the Matter of Sheriff – Grant Application(s) & Grant Approval(s) – Grant Oversight Committee – US Department of Justice (DOJ) – 2024 Kevin and Avonte Program (ALN: 16.015) Grant application

Niemeyer made the motion, seconded by Brewer, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes,2-absent.

In the Matter of Sheriff – Grant Application(s) & Grant Approval(s) – Grant Oversight Committee US Department of Homeland Security (DHS) – Indiana Department of Homeland Security (IDHS) = Homeland Security Grant Program (ALN: 97.067) – 2024 State Homeland Security Program – National Priorities Grant Application

Niemeyer made the motion, seconded by Brewer, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes,2-absent.

In the Matter Sheriff – Grant Application(s) & Grant Approval(s) – Grant Oversight Committee of US Department of Justice (DOJ) – Indiana Criminal Justice Institute (ICJI) = 2024 Project SAFE Neighborhoods Grant Application (ALN: 16.609)

Niemeyer made the motion, seconded by Brewer, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes,2-absent.

In the Matter of Emergency Management 9304 – Grant Application & Grant Approval – Grant Oversight Committee – US Department of Homeland Security (DHS) – Federal Emergency Management Agency (FEMA) – Indiana Department of Homeland Security (IDHS) = Hazard Mitigation Grant Award (ALN: 97.039)

Niemeyer made the motion, seconded by Brewer, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes,2-absent.

In the Matter of Combined Election & Registration 5001 – Grant Application & Grant Approval – Grant Oversight Committee US Election Assistance Commission – Help American Vote Act (HAVA) program (ALN: 90.404) – Indiana Secretary of State Office (SOS) = 2024 HAVA Election Security Local Grant Application

Niemeyer made the motion, seconded by Brewer, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes,2-absent.

In the Matter of County Council – 6001 – Non-Binding Review – I.C. 6-1-17-3.6 - Estimated Maximum Levy 2025 and Estimated Circuit Breaker 2025

Hamm made the motion, seconded by Bilski, to open Non-Binding review. Majority voted yes. Brown and Lindemulder were absent. Motion to open Non-Binding Review carried 5-yes, 2-absent.

Hamm: "IC 6-1.1-17-3.6 County fiscal body review of levy limits and tax reductions from credits; meeting by county fiscal body: recommendations

Sec. 3.6. (a) At the first meeting of the county fiscal body in August, the county fiscal body shall review the following:

(1) The estimated levy limits provided by the department of local government finance under IC 6-1.1-18.5-24.

(2) The estimate provided by the department of local government finance under IC 6-1.1-20.6-11.1 of how each taxing unit's distribution of property taxes will be reduced by credits under IC 6-1.1-20.6.

(b) The county fiscal body may request that representatives from the taxing units located within the county attend the meeting described in subsection (a).

(c) The county fiscal body must allow a representative of a taxing unit that attends the meeting described in subsection (a) to comment on the taxing unit's proposed budgets, tax levies, and tax rates for the ensuing calendar year.

(d) After the county fiscal body has held the meeting required by this section, the county fiscal body may prepare and distribute a written recommendation for taxing units in the county. If the county fiscal body does not prepare a written recommendation, the minutes of the meeting held under this section shall be distributed by the county auditor to all taxing units in the county after the minutes have been approved by the county fiscal body."

Cid asked if all councilmembers have read the estimates in Exhibit "A". All voted yes. Brown and Lindemulder were absent.

Cid asked if any taxing units would like to speak.

No taxing units were present.

Cid ask if anyone from the public would like to speak.

No commenters were present.

Cid asked if anyone from the council would like to speak.

There were no council comments.

Bilski made the motion, seconded by Hamm, to close review. Majority voted yes. Brown and Lindemulder were absent. Motion to close review carried 5-yes, 2-absent.

Cid directed the Auditor to the distribute the minutes to all taxing units after they have been approved.



| Unit Number | Unit  | Type | 2024 Maximum Levy | 2024 Permanent Appeals | 2024 Maximum Levy for Growth Quotient | MLGQ | 2025 Initial Maximum Levy | 2025 Potential Appeals | Estimated Maximum Levy Prior to Allowable Adj. | Cumulative Capital Development Adjustment | Mental Health Adjustment | Developmental Disability Adjustment | 2025 Estimated Maximum Levy | Tax Caps      |
|-------------|---|------|-------------------|------------------------|---------------------------------------|------|---------------------------|------------------------|--|---|--------------------------|-------------------------------------|-----------------------------|---------------|
| 4510000     | 4510000 - Lake County                               | UT   | \$ 167,502,916    | \$ -                   | \$ 167,502,916                        | 1.04 | \$ 174,203,033            | \$ -                   | \$ 174,203,033                                 | \$ 9,720,728                              | \$ 3,688,766             | \$ 10,244,650                       | \$ 197,857,177              | \$ 4,500,000  |
| 4520001     | 4520001 - Calumet Township                          | TA   | \$ 8,377,074      | \$ -                   | \$ 8,377,074                          | 1.04 | \$ 8,712,157              | \$ -                   | \$ 8,712,157                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 8,712,157                | \$ 2,160,000  |
| 4520001     | 4520001 - Calumet Township                          | TB   | \$ 10,205,154     | \$ -                   | \$ 10,205,154                         | 1.04 | \$ 10,613,360             | \$ -                   | \$ 10,613,360                                  | \$ -                                      | \$ -                     | \$ -                                | \$ 10,613,360               | \$ 2,160,000  |
| 4520001     | 4520001 - Calumet Township                          | UT   | \$ 3,866,851      | \$ -                   | \$ 3,866,851                          | 1.04 | \$ 4,021,525              | \$ -                   | \$ 4,021,525                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 4,021,525                | \$ 2,160,000  |
| 4520002     | 4520002 - Cedar Creek Township                      | TF   | \$ 240,445        | \$ -                   | \$ 240,445                            | 1.04 | \$ 250,063                | \$ -                   | \$ 250,063                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 250,063                  | \$ 24,000     |
| 4520002     | 4520002 - Cedar Creek Township                      | UT   | \$ 691,166        | \$ -                   | \$ 691,166                            | 1.04 | \$ 718,813                | \$ -                   | \$ 718,813                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 718,813                  | \$ 24,000     |
| 4520003     | 4520003 - Center Township                           | TF   | \$ 488,195        | \$ -                   | \$ 488,195                            | 1.04 | \$ 507,723                | \$ -                   | \$ 507,723                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 507,723                  | \$ 19,000     |
| 4520003     | 4520003 - Center Township                           | UT   | \$ 361,333        | \$ -                   | \$ 361,333                            | 1.04 | \$ 375,786                | \$ -                   | \$ 375,786                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 375,786                  | \$ 19,000     |
| 4520004     | 4520004 - Eagle Creek Township                      | TF   | \$ 121,217        | \$ -                   | \$ 121,217                            | 1.04 | \$ 126,066                | \$ -                   | \$ 126,066                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 126,066                  | \$ 70         |
| 4520004     | 4520004 - Eagle Creek Township                      | UT   | \$ 77,107         | \$ -                   | \$ 77,107                             | 1.04 | \$ 80,191                 | \$ -                   | \$ 80,191                                      | \$ -                                      | \$ -                     | \$ -                                | \$ 80,191                   | \$ 70         |
| 4520005     | 4520005 - Hanover Township                          | TF   | \$ 141,593        | \$ 157,823             | \$ 299,416                            | 1.04 | \$ 311,393                | \$ -                   | \$ 311,393                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 311,393                  | \$ 740        |
| 4520005     | 4520005 - Hanover Township                          | UT   | \$ 354,510        | \$ -                   | \$ 354,510                            | 1.04 | \$ 368,690                | \$ -                   | \$ 368,690                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 368,690                  | \$ 740        |
| 4520006     | 4520006 - Hobart Township                           | TF   | \$ 1,189          | \$ -                   | \$ 1,189                              | 1.04 | \$ 1,237                  | \$ -                   | \$ 1,237                                       | \$ -                                      | \$ -                     | \$ -                                | \$ 1,237                    | \$ 210,000    |
| 4520006     | 4520006 - Hobart Township                           | UT   | \$ 855,276        | \$ -                   | \$ 855,276                            | 1.04 | \$ 889,487                | \$ -                   | \$ 889,487                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 889,487                  | \$ 210,000    |
| 4520007     | 4520007 - North Township                            | UT   | \$ 7,882,681      | \$ -                   | \$ 7,882,681                          | 1.04 | \$ 8,197,988              | \$ -                   | \$ 8,197,988                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 8,197,988                | \$ 1,380,000  |
| 4520008     | 4520008 - Ross Township                             | UT   | \$ 1,614,069      | \$ -                   | \$ 1,614,069                          | 1.04 | \$ 1,678,632              | \$ -                   | \$ 1,678,632                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 1,678,632                | \$ 35,000     |
| 4520009     | 4520009 - St. John Township                         | TF   | \$ 398,899        | \$ -                   | \$ 398,899                            | 1.04 | \$ 414,855                | \$ -                   | \$ 414,855                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 414,855                  | \$ 1,700      |
| 4520009     | 4520009 - St. John Township                         | UT   | \$ 585,439        | \$ -                   | \$ 585,439                            | 1.04 | \$ 608,857                | \$ -                   | \$ 608,857                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 608,857                  | \$ 1,700      |
| 4520010     | 4520010 - West Creek Township                       | TF   | \$ 82,677         | \$ -                   | \$ 82,677                             | 1.04 | \$ 85,984                 | \$ -                   | \$ 85,984                                      | \$ -                                      | \$ -                     | \$ -                                | \$ 85,984                   | \$ 11,000     |
| 4520010     | 4520010 - West Creek Township                       | UT   | \$ 334,586        | \$ -                   | \$ 334,586                            | 1.04 | \$ 347,969                | \$ -                   | \$ 347,969                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 347,969                  | \$ 11,000     |
| 4520011     | 4520011 - Winfield Township                         | TF   | \$ 569,274        | \$ -                   | \$ 569,274                            | 1.04 | \$ 592,045                | \$ -                   | \$ 592,045                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 592,045                  | \$ 11,000     |
| 4520011     | 4520011 - Winfield Township                         | UT   | \$ 202,833        | \$ -                   | \$ 202,833                            | 1.04 | \$ 210,946                | \$ -                   | \$ 210,946                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 210,946                  | \$ 11,000     |
| 4530101     | 4530101 - Gary Civil City                           | UT   | \$ 94,080,684     | \$ -                   | \$ 94,080,684                         | 1.04 | \$ 97,843,911             | \$ -                   | \$ 97,843,911                                  | \$ 609,107                                | \$ -                     | \$ -                                | \$ 98,453,018               | \$ 55,100,000 |
| 4530104     | 4530104 - Hammond Civil City                        | UT   | \$ 55,893,946     | \$ -                   | \$ 55,893,946                         | 1.04 | \$ 58,129,704             | \$ -                   | \$ 58,129,704                                  | \$ 1,598,558                              | \$ -                     | \$ -                                | \$ 59,728,262               | \$ 15,000,000 |
| 4530108     | 4530108 - East Chicago Civil City                   | UT   | \$ 51,148,001     | \$ -                   | \$ 51,148,001                         | 1.04 | \$ 53,193,921             | \$ -                   | \$ 53,193,921                                  | \$ -                                      | \$ -                     | \$ -                                | \$ 53,193,921               | \$ 13,900,000 |
| 4530202     | 4530202 - Hobart Civil City                         | UT   | \$ 18,895,316     | \$ -                   | \$ 18,895,316                         | 1.04 | \$ 19,651,129             | \$ 6,000,000           | \$ 25,651,129                                  | \$ 864,436                                | \$ -                     | \$ -                                | \$ 26,515,565               | \$ 4,560,000  |
| 4530321     | 4530321 - Crown Point Civil City                    | UT   | \$ 14,427,103     | \$ 426,109             | \$ 14,853,212                         | 1.04 | \$ 15,447,340             | \$ -                   | \$ 15,447,340                                  | \$ 1,185,920                              | \$ -                     | \$ -                                | \$ 16,633,260               | \$ 1,020,000  |
| 4530322     | 4530322 - Whiting Civil City                        | UT   | \$ 9,101,604      | \$ -                   | \$ 9,101,604                          | 1.04 | \$ 9,465,668              | \$ -                   | \$ 9,465,668                                   | \$ 231,272                                | \$ -                     | \$ -                                | \$ 9,696,940                | \$ 2,490,000  |
| 4530401     | 4530401 - Lake Station Civil City                   | UT   | \$ 5,440,317      | \$ -                   | \$ 5,440,317                          | 1.04 | \$ 5,657,930              | \$ -                   | \$ 5,657,930                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 5,657,930                | \$ 1,810,000  |
| 4530504     | 4530504 - Cedar Lake Civil Town                     | UT   | \$ 4,379,746      | \$ 388,392             | \$ 4,768,138                          | 1.04 | \$ 4,958,864              | \$ -                   | \$ 4,958,864                                   | \$ 476,726                                | \$ -                     | \$ -                                | \$ 5,435,590                | \$ 170,000    |
| 4530505     | 4530505 - Griffith Civil Town                       | UT   | \$ 6,827,713      | \$ 400,000             | \$ 7,227,713                          | 1.04 | \$ 7,516,822              | \$ -                   | \$ 7,516,822                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 7,516,822                | \$ 1,110,000  |
| 4530506     | 4530506 - Highland Civil Town                       | UT   | \$ 8,458,840      | \$ -                   | \$ 8,458,840                          | 1.04 | \$ 8,797,194              | \$ -                   | \$ 8,797,194                                   | \$ 703,686                                | \$ -                     | \$ -                                | \$ 9,500,880                | \$ 530,000    |
| 4530507     | 4530507 - Munster Civil Town                        | UT   | \$ 8,349,162      | \$ -                   | \$ 8,349,162                          | 1.04 | \$ 8,683,128              | \$ -                   | \$ 8,683,128                                   | \$ 992,122                                | \$ -                     | \$ -                                | \$ 9,675,250                | \$ 780,000    |
| 4530512     | 4530512 - Merrillville Civil Town                   | FT   | \$ 2,519,880      | \$ -                   | \$ 2,519,880                          | 1.04 | \$ 2,620,675              | \$ -                   | \$ 2,620,675                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 2,620,675                | \$ 42,000     |
| 4530512     | 4530512 - Merrillville Civil Town                   | UT   | \$ 8,085,837      | \$ -                   | \$ 8,085,837                          | 1.04 | \$ 8,409,270              | \$ -                   | \$ 8,409,270                                   | \$ 1,175,965                              | \$ -                     | \$ -                                | \$ 9,585,235                | \$ 42,000     |
| 4530730     | 4530730 - Dyer Civil Town                           | UT   | \$ 4,344,600      | \$ -                   | \$ 4,344,600                          | 1.04 | \$ 4,518,384              | \$ -                   | \$ 4,518,384                                   | \$ 553,130                                | \$ -                     | \$ -                                | \$ 5,071,514                | \$ 97,000     |
| 4530731     | 4530731 - Lowell Civil Town                         | UT   | \$ 3,823,924      | \$ 379,485             | \$ 4,203,409                          | 1.04 | \$ 4,371,545              | \$ -                   | \$ 4,371,545                                   | \$ 340,163                                | \$ -                     | \$ -                                | \$ 4,711,708                | \$ 400,000    |
| 4530732     | 4530732 - New Chicago Civil Town                    | UT   | \$ 448,895        | \$ -                   | \$ 448,895                            | 1.04 | \$ 466,851                | \$ -                   | \$ 466,851                                     | \$ 24,980                                 | \$ -                     | \$ -                                | \$ 491,831                  | \$ 55,000     |
| 4530733     | 4530733 - St. John Civil Town                       | UT   | \$ 6,021,384      | \$ 439,185             | \$ 6,460,569                          | 1.04 | \$ 6,718,992              | \$ -                   | \$ 6,718,992                                   | \$ 1,036,957                              | \$ -                     | \$ -                                | \$ 7,755,949                | \$ 7,400      |
| 4530734     | 4530734 - Schererville Civil Town                   | UT   | \$ 11,010,423     | \$ -                   | \$ 11,010,423                         | 1.04 | \$ 11,450,840             | \$ -                   | \$ 11,450,840                                  | \$ 1,297,341                              | \$ -                     | \$ -                                | \$ 12,748,181               | \$ 18,000     |
| 4530735     | 4530735 - Schneider Civil Town                      | UT   | \$ 187,562        | \$ -                   | \$ 187,562                            | 1.04 | \$ 195,064                | \$ -                   | \$ 195,064                                     | \$ 5,922                                  | \$ -                     | \$ -                                | \$ 200,986                  | \$ 15,000     |
| 4530736     | 4530736 - Winfield Civil Town                       | UT   | \$ 1,880,441      | \$ -                   | \$ 1,880,441                          | 1.04 | \$ 1,955,659              | \$ -                   | \$ 1,955,659                                   | \$ 333,133                                | \$ -                     | \$ -                                | \$ 2,288,792                | \$ 360,000    |
| 4544580     | 4544580 - Hanover Community School Corporation      | SO   | \$ 2,835,464      | \$ 50,000              | \$ 2,885,464                          | 1.04 | \$ 3,000,883              | \$ 50,000              | \$ 3,050,883                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 3,050,883                | \$ 23,000     |
| 4544590     | 4544590 - River Forest Community School Corporation | SO   | \$ 1,673,935      | \$ -                   | \$ 1,673,935                          | 1.04 | \$ 1,740,892              | \$ -                   | \$ 1,740,892                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 1,740,892                | \$ 550,000    |
| 4544600     | 4544600 - Merrillville School Corporation           | SO   | \$ 16,333,372     | \$ -                   | \$ 16,333,372                         | 1.04 | \$ 16,986,707             | \$ -                   | \$ 16,986,707                                  | \$ -                                      | \$ -                     | \$ -                                | \$ 16,986,707               | \$ 680,000    |
| 4544615     | 4544615 - Lake Central School Corporation           | SO   | \$ 18,127,312     | \$ -                   | \$ 18,127,312                         | 1.04 | \$ 18,852,404             | \$ -                   | \$ 18,852,404                                  | \$ -                                      | \$ -                     | \$ -                                | \$ 18,852,404               | \$ 66,000     |
| 4544645     | 4544645 - Tri Creek School Corporation              | SO   | \$ 5,662,377      | \$ -                   | \$ 5,662,377                          | 1.04 | \$ 5,888,872              | \$ -                   | \$ 5,888,872                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 5,888,872                | \$ 550,000    |
| 4544650     | 4544650 - Lake Ridge School Corporation             | SO   | \$ 3,944,554      | \$ -                   | \$ 3,944,554                          | 1.04 | \$ 4,102,336              | \$ -                   | \$ 4,102,336                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 4,102,336                | \$ 3,070,000  |
| 4544660     | 4544660 - Crown Point Community School Corporation  | SO   | \$ 10,858,669     | \$ -                   | \$ 10,858,669                         | 1.04 | \$ 11,293,016             | \$ -                   | \$ 11,293,016                                  | \$ -                                      | \$ -                     | \$ -                                | \$ 11,293,016               | \$ 2,090,000  |
| 4544670     | 4544670 - School City Of East Chicago               | SO   | \$ 11,925,024     | \$ -                   | \$ 11,925,024                         | 1.04 | \$ 12,402,025             | \$ -                   | \$ 12,402,025                                  | \$ -                                      | \$ -                     | \$ -                                | \$ 12,402,025               | \$ 3,860,000  |
| 4544680     | 4544680 - Lake Station School Corporation           | SO   | \$ 1,347,467      | \$ -                   | \$ 1,347,467                          | 1.04 | \$ 1,401,366              | \$ -                   | \$ 1,401,366                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 1,401,366                | \$ 960,000    |
| 4544690     | 4544690 - Gary Community School Corporation         | SO   | \$ 30,654,395     | \$ -                   | \$ 30,654,395                         | 1.04 | \$ 31,880,571             | \$ -                   | \$ 31,880,571                                  | \$ -                                      | \$ -                     | \$ -                                | \$ 31,880,571               | \$ 26,600,000 |
| 4544700     | 4544700 - Griffith Public School Corporation        | SO   | \$ 2,897,605      | \$ -                   | \$ 2,897,605                          | 1.04 | \$ 3,013,509              | \$ -                   | \$ 3,013,509                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 3,013,509                | \$ 950,000    |
| 4544710     | 4544710 - Hammond City School Corporation           | SO   | \$ 16,236,895     | \$ -                   | \$ 16,236,895                         | 1.04 | \$ 16,886,371             | \$ -                   | \$ 16,886,371                                  | \$ -                                      | \$ -                     | \$ -                                | \$ 16,886,371               | \$ 8,070,000  |
| 4544720     | 4544720 - Highland Town School Corporation          | SO   | \$ 4,447,981      | \$ -                   | \$ 4,447,981                          | 1.04 | \$ 4,625,900              | \$ -                   | \$ 4,625,900                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 4,625,900                | \$ 610,000    |
| 4544730     | 4544730 - School City Of Hobart School Corporation  | SO   | \$ 4,309,748      | \$ -                   | \$ 4,309,748                          | 1.04 | \$ 4,482,138              | \$ -                   | \$ 4,482,138                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 4,482,138                | \$ 3,750,000  |
| 4544740     | 4544740 - Munster Community School Corporation      | SO   | \$ 6,861,707      | \$ -                   | \$ 6,861,707                          | 1.04 | \$ 7,136,175              | \$ -                   | \$ 7,136,175                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 7,136,175                | \$ 820,000    |
| 4544760     | 4544760 - Whiting City School Corporation           | SO   | \$ 2,609,613      | \$ -                   | \$ 2,609,613                          | 1.04 | \$ 2,713,998              | \$ -                   | \$ 2,713,998                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 2,713,998                | \$ 830,000    |
| 4550124     | 4550124 - East Chicago Public Library               | UT   | \$ 7,549,521      | \$ -                   | \$ 7,549,521                          | 1.04 | \$ 7,851,502              | \$ -                   | \$ 7,851,502                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 7,851,502                | \$ 2,070,000  |
| 4550125     | 4550125 - Gary Public Library                       | UT   | \$ 9,964,262      | \$ -                   | \$ 9,964,262                          | 1.04 | \$ 10,362,832             | \$ -                   | \$ 10,362,832                                  | \$ -                                      | \$ -                     | \$ -                                | \$ 10,362,832               | \$ 5,820,000  |
| 4550126     | 4550126 - Hammond Public Library                    | UT   | \$ 5,497,796      | \$ -                   | \$ 5,497,796                          | 1.04 | \$ 5,717,708              | \$ -                   | \$ 5,717,708                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 5,717,708                | \$ 1,370,000  |



| Unit Number | Unit  | Type | 2024 Maximum Levy | 2024 Permanent Appeals | 2024 Maximum Levy for Growth Quotient | MLGQ | 2025 Initial Maximum Levy | 2025 Potential Appeals | Estimated Maximum Levy Prior to Allowable Adj. | Cumulative Capital Development Adjustment | Mental Health Adjustment | Developmental Disability Adjustment | 2025 Estimated Maximum Levy | Tax Caps     |
|-------------|---|------|-------------------|------------------------|---------------------------------------|------|---------------------------|------------------------|--|---|--------------------------|-------------------------------------|-----------------------------|--------------|
| 4550127     | 4550127 - Lowell Public Library                       | UT   | \$ 1,244,381      | \$ -                   | \$ 1,244,381                          | 1.04 | \$ 1,294,156              | \$ -                   | \$ 1,294,156                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 1,294,156                | \$ 37,000    |
| 4550128     | 4550128 - Whiting Public Library                      | UT   | \$ 1,517,910      | \$ -                   | \$ 1,517,910                          | 1.04 | \$ 1,578,626              | \$ -                   | \$ 1,578,626                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 1,578,626                | \$ 400,000   |
| 4550129     | 4550129 - Lake County Public Library                  | UT   | \$ 14,072,114     | \$ -                   | \$ 14,072,114                         | 1.04 | \$ 14,634,999             | \$ -                   | \$ 14,634,999                                  | \$ -                                      | \$ -                     | \$ -                                | \$ 14,634,999               | \$ 710,000   |
| 4550276     | 4550276 - Crown Point Community Public Library        | UT   | \$ 1,955,365      | \$ -                   | \$ 1,955,365                          | 1.04 | \$ 2,033,580              | \$ -                   | \$ 2,033,580                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 2,033,580                | \$ 150,000   |
| 4560808     | 4560808 - East Chicago Sanitary                       | UT   | \$ 14,654,100     | \$ -                   | \$ 14,654,100                         | 1.04 | \$ 15,240,264             | \$ -                   | \$ 15,240,264                                  | \$ -                                      | \$ -                     | \$ -                                | \$ 15,240,264               | \$ 4,010,000 |
| 4560810     | 4560810 - Hammond Sanitary                            | UT   | \$ 4,332,311      | \$ -                   | \$ 4,332,311                          | 1.04 | \$ 4,505,603              | \$ -                   | \$ 4,505,603                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 4,505,603                | \$ 2,410,000 |
| 4560811     | 4560811 - Highland Sanitary District                  | UT   | \$ 261,551        | \$ -                   | \$ 261,551                            | 1.04 | \$ 272,013                | \$ -                   | \$ 272,013                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 272,013                  | \$ 93,000    |
| 4560812     | 4560812 - Whiting Sanitary                            | UT   | \$ 2,656,674      | \$ -                   | \$ 2,656,674                          | 1.04 | \$ 2,762,941              | \$ -                   | \$ 2,762,941                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 2,762,941                | \$ 880,000   |
| 4560813     | 4560813 - Gary Airport                                | UT   | \$ 2,096,063      | \$ -                   | \$ 2,096,063                          | 1.04 | \$ 2,179,906              | \$ -                   | \$ 2,179,906                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 2,179,906                | \$ 1,340,000 |
| 4560814     | 4560814 - Gary Redevelopment                          | UT   | \$ 378,090        | \$ -                   | \$ 378,090                            | 1.04 | \$ 393,214                | \$ -                   | \$ 393,214                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 393,214                  | \$ 220,000   |
| 4560815     | 4560815 - Hammond Redevelopment                       | UT   | \$ 678,780        | \$ -                   | \$ 678,780                            | 1.04 | \$ 705,931                | \$ -                   | \$ 705,931                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 705,931                  | \$ 170,000   |
| 4560816     | 4560816 - Gary Public Transportation                  | UT   | \$ 3,971,947      | \$ -                   | \$ 3,971,947                          | 1.04 | \$ 4,130,825              | \$ -                   | \$ 4,130,825                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 4,130,825                | \$ 2,320,000 |
| 4560959     | 4560959 - St. John Sanitary                           | UT   | \$ 428,557        | \$ -                   | \$ 428,557                            | 1.04 | \$ 445,699                | \$ -                   | \$ 445,699                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 445,699                  | \$ 140       |
| 4560961     | 4560961 - Lake Ridge Fire Protection                  | UT   | \$ 636,898        | \$ -                   | \$ 636,898                            | 1.04 | \$ 662,374                | \$ -                   | \$ 662,374                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 662,374                  | \$ 200,000   |
| 4560995     | 4560995 - St. John Water District                     | UT   | \$ 350,799        | \$ -                   | \$ 350,799                            | 1.04 | \$ 364,831                | \$ -                   | \$ 364,831                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 364,831                  | \$ 120       |
| 4561002     | 4561002 - Town Of Dyer Sanitary District              | UT   | \$ 419,560        | \$ -                   | \$ 419,560                            | 1.04 | \$ 436,342                | \$ -                   | \$ 436,342                                     | \$ -                                      | \$ -                     | \$ -                                | \$ 436,342                  | \$ 4,000     |
| 4561058     | 4561058 - Lake County Solid Waste Management District | UT   | \$ 6,991,679      | \$ -                   | \$ 6,991,679                          | 1.04 | \$ 7,271,346              | \$ -                   | \$ 7,271,346                                   | \$ -                                      | \$ -                     | \$ -                                | \$ 7,271,346                | \$ 880,000   |

IC 6-1-17-3.6 County fiscal body review of levy limits and tax reductions from credits; meeting by county fiscal body; recommendations  
 Sec. 3-6 (a) At the first meeting of the county fiscal body in August, the county fiscal body shall review the following:  
 (1) The estimated levy limits provided by the department of local government finance under IC 6-1-1-18.5-24.  
 (2) The estimate provided by the department of local government finance under IC 6-1-1-20.6-11.1 of how each taxing unit's distribution of property taxes will be reduced by credits under IC 6-1-1-20.6  
 (b) The county fiscal body may request that representatives from the taxing units located within the county attend the meeting described in subsection (a).  
 (c) The county fiscal body must allow a representative of a taxing unit that attends the meeting described in subsection (a) to comment on the taxing unit's proposed budgets, tax levies, and tax rates for the ensuing calendar year.  
 (d) After the county fiscal body has held the meeting required by this section, the county fiscal body may prepare and distribute a written recommendation for taxing units in the county. If the county fiscal body does not prepare a written recommendation, the minutes of the meeting held under this section shall be distributed by the county auditor to all taxing units in the county after the minutes have been approved by the county fiscal body.  
 As added by P.L. 184-2016, SEC. 8.

**In the Matter of County Council 6001 – Combined Councilmanic & Citizen Appointments – Criminal Justice Coordinating Committee: (1) County Council President of their Designee; (1) Mental Health Representative**

O'Donnell – The passing of ordinance 1498C make this moot so the council can take no action.

**NO ACTION**

**In the Matter of Citizen Nomination – Economic Development Commission – Merrillville (1) Postponed July**

Bilski made the motion, seconded by Hamm, to postpone to 9/10/2024. Majority voted yes. Brown and Lindemulder were absent. Motion to postpone to 9/10/2024 carried 5-yes,2-absent.

In the Matter of Resolution Proclaiming September as Childhood Cancer Awareness Month

Brewer made the motion, seconded by Hamm, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes, 2-absent.

RESOLUTION NO. 24-37

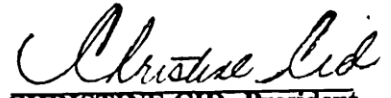
RESOLUTION PROCLAIMING  
SEPTEMBER AS CHILDHOOD CANCER AWARENESS MONTH


- WHEREAS, childhood cancer remains the number one disease related killer of kids in the United States; one in five children are terminal at diagnosis; three in five suffer life altering impacts of treatment that significantly alter their quality of life; one in 285 children will be diagnosed with cancer before the age of 20; and
- WHEREAS, childhood cancer is on the rise; childhood cancers and adult cancers are different, yet we continue to use the downsized adult cancer protocols on kids with many times devastating effects; the lack of childhood cancer research has tremendous impact to kids and significant costs to society, now and in the future; and
- WHEREAS, despite these facts, childhood cancer research is vastly and consistently underfunded; less than four percent of the National Cancer Institute's Budget is solely dedicated to childhood cancer research; in 25 years the FDA has initially approved only two drugs for any childhood cancer and one-half of all chemotherapies used for children's cancers are over 25 years old; and
- WHEREAS, the incidence of childhood cancer is on the rise with an estimated 16,000 children diagnosed every year (43 per day) in the United States alone; of those 43 children per day, eight will die and somewhere in the world a child is diagnosed every two minutes; and
- WHEREAS, the incidence of cancer among adolescents and young adults is increasing at a greater rate than any other age group, except those over 65 years of age and an estimated 2,900 children die each year of cancer in the United States alone; the average age of death for a child with cancer is eight, causing a child to lose 69 years of expected life; and
- WHEREAS, many adult cancers can be diagnosed early, in 80% of kids, cancer has already spread to other areas of the body by the time it is diagnosed; and
- WHEREAS, the causes of most childhood cancers are unknown and at the present, childhood cancer cannot be prevented, and families who are or have been in treatment work tirelessly to change these alarming statistics; and
- WHEREAS, the Lake County Council desires to proclaim September as Childhood Cancer Awareness Month in an effort to increase public awareness and education.

NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:

That the Lake County Council declares September as Childhood Cancer Awareness Month in Lake County, Indiana.

SO RESOLVED THIS 13th day of August, 2024.

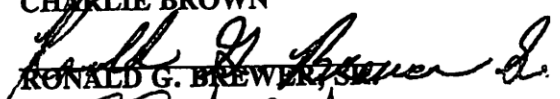
  
CHRISTINE CID, President


  
DAVID HAMM

  
RANDELL C. NIEMEIER

ABSENT  
PETE LINDEMULDER

ABSENT  
CHARLIE BROWN

  
RONALD G. BREWER, Sr.

  
TED F. BILSKI

Members of the Lake County Council

In the Matter of Resolution in Support of September as Prostate Cancer Awareness Month

Hamm made the motion, seconded by Brewer, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes, 2-absent.

**RESOLUTION NO. 24-38**

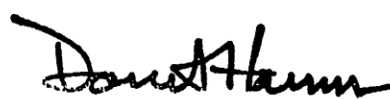
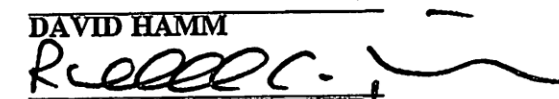
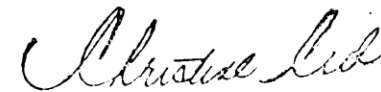
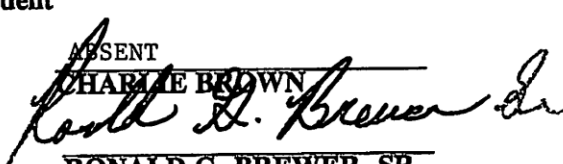
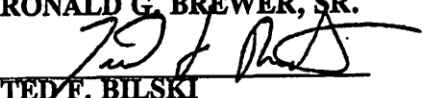
**RESOLUTION IN SUPPORT OF  
SEPTEMBER AS PROSTATE CANCER AWARENESS MONTH**

- WHEREAS, the month of September brings prostate cancer into focus by increasing public understanding of the disease, including its prevalence, screening, prevention, and treatment options; and**
- WHEREAS, prostate cancer is the most frequently diagnosed cancer in men and is a leading cause of death in men, second only to lung cancer; and**
- WHEREAS, this year 1 in 7 men will be diagnosed with prostate cancer and 1 in 38 will die of the disease, early detection is the key; and**
- WHEREAS, the Lake County Council supports September as Prostate Cancer Awareness Month in an effort to increase public awareness and education.**

**NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:**

**That the Lake County Council supports September as Prostate Cancer Awareness Month in Lake County, Indiana.**

**SO RESOLVED THIS 13<sup>th</sup> day of August, 2024.**

|   |  |
|---|--|
| <p><br/> <u>DAVID HAMM</u></p> <p><br/> <u>RANDELL C. NIEMEYER</u></p> <p>ABSENT<br/> <u>PETE LINDEMULDER</u></p> | <p><br/> <u>CHRISTINE CID, President</u></p> <p>ABSENT<br/> <u>CHARLIE BROWN</u></p> <p><br/> <u>RONALD G. BREWER, SR.</u></p> <p><br/> <u>TED F. BILSKI</u></p> |
|---|--|

Members of the Lake County Council

In the Matter of Resolution Proclaiming September as National Suicide Prevention Awareness Month

Niemeyer made the motion, seconded by Hamm, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes, 2-absent.

**RESOLUTION NO. 24-39**

**RESOLUTION PROCLAIMING SEPTEMBER  
AS NATIONAL SUICIDE PREVENTION AWARENESS MONTH**

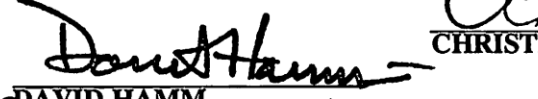

- WHEREAS, September is known around the United States as National Suicide Prevention Awareness Month and is intended to help promote awareness surrounding each of the Suicide Prevention resources available to us and our community. The simple goal is to learn how to help those around us and how to talk about suicide without increasing the risk of harm; and**
- WHEREAS, suicidal thoughts can affect anyone regardless of age, gender, race, orientation, income level, religion, or background; and**
- WHEREAS, according to the Centers for Disease Control, 49,476 people died by suicide in 2022, the most recent year for reported deaths; there is about one death by suicide every 11 minutes in the U.S.; and**
- WHEREAS, according to the CDC, suicide is the third overall cause of death in people age 10 to 24, behind only accidents and assault; and the eleventh overall cause of death in adults; and**
- WHEREAS, Lake County is no different than any other community in the Country, but chooses to publicly state and place our full support behind local educators, mental health professionals, athletic coaches, pack leaders, police officers and parents, as partners in supporting our community in simply being available to one another; and**
- WHEREAS, local organizations like Suicide Prevent Services (SPS) and national organizations like the National Alliance on Mental Illness (NAMI) are on the front lines in the battle that many still refuse to discuss in public, as suicide and mental illness remains a topic too taboo to speak on; and**
- WHEREAS, the Council encourages the community to utilize the 988 suicide-crisis hotline, which offers a direct connection to compassionate, accessible care and support for anyone experiencing mental health-related distress, whether that is thoughts of suicide, mental health crisis, substance use crisis or any other kind of emotional distress, personally or if they are worried about someone who made need crisis support; and**
- WHEREAS, every member of our community should understand that throughout life's struggles we all need to occasional reminder that we are all silently fighting our own battles; and**
- WHEREAS, we encourage all residents to take the time to inquire as to the well-being of their family, friends and neighbors and to genuinely convey their appreciation for their existence by any gesture they deem appropriate. A simple phone call, message, handshake or hug can go a long way towards helping someone realize that suicide is not the answer; and**
- WHEREAS, the Lake County Council desires to proclaim September as National Suicide Prevention Awareness Month in an effort to increase public awareness and education.**

**NOW, THEREFORE, LET IT BE RESOLVED AS FOLLOWS:**


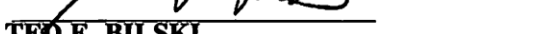
**That the Lake County Council proclaims September as National Suicide Prevention Awareness Month; furthermore the Lake County Council encourages the citizens of Lake County to seek counsel and input from any person or group with knowledge and expertise in mental health matters.**

**SO RESOLVED THIS 13<sup>th</sup> day of August, 2024.**

  
**CHRISTINE CID, President**

  
**DAVID HAMM**  
  
**RANDELL C. NIEMEYER**

**ABSENT  
PETE LINDEMULDER**

**ABSENT  
CHARLIE BROWN**  
  
**RONALD G. BREWER, SR.**  
  
**TED F. BILSKI**

**Members of the Lake County Council**

In the Matter of Resolution to Approve the transfer of \$360,972.22 from CEDIT Fund, Fund No. 4012 to Lake Debt Service of 2024 SRF Bond, Fund No. 4359

Hamm made the motion, seconded by Bilski, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes,2-absent.

**RESOLUTION NO. 24-40**

**RESOLUTION TO APPROVE THE TRANSFER OF \$360,972.22  
FROM CEDIT FUND, FUND NO. 4012 TO LAKE  
DEBT SERVICE OF 2024 SRF BOND, FUND NO. 4359**

WHEREAS, the Lake County Council by Resolution may permit the transfer to a fund from another fund with sufficient money on deposit in the County; and

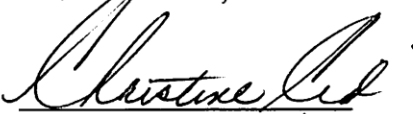
WHEREAS, the Board of Commissioners request the transfer of \$360,972.22 from the CEDIT Fund, Fund No. 4012 to SRF Fund, Fund No. 4359, Department 6002.

WHEREAS, the Lake County Council desires to transfer \$360,972.22 from the CEDIT Fund, Fund No. 4012 to SRF Fund, Fund No. 4359, Department 6002, representing reimbursement pursuant to Ordinance No. 1492E adopted on February 13, 2024.

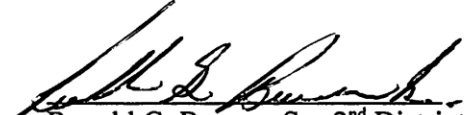
NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

That the sum of \$360,972.22 is hereby transferred from the CEDIT Fund, Fund No. 4012 to SRF Fund, Fund No. 4359, Department 6002, representing reimbursement pursuant to Ordinance No. 1492E.

SO RESOLVED THIS 13th DAY OF AUGUST, 2024.

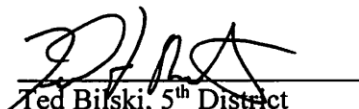
  
Christine Cid, President – 5<sup>th</sup> District

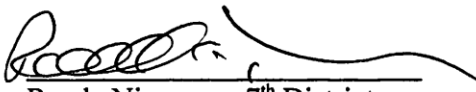
  
David Hamm, Vice-President -1<sup>st</sup> District

  
Ronald G. Brewer, Sr., 2<sup>nd</sup> District

ABSENT  
Charlie Brown, 3<sup>rd</sup> District

ABSENT  
Pete Lindenmulder, 4<sup>th</sup> District

  
Ted Bilski, 5<sup>th</sup> District

  
Randy Niemeyer, 7<sup>th</sup> District



In the Matter of Lake County Commissioners 6002 – Interlocal Governmental Agreement – Joint Interlocal Cooperation Agreement between the Gary Community School Corporation and Lake County, Indiana for equipment and improvements for West Side High School Athletics in Calumet Township, Lake County, Indiana

Hamm made the motion, seconded by Bilski, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes,2-absent.

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**JOINT INTERLOCAL COOPERATION AGREEMENT BETWEEN THE GARY COMMUNITY SCHOOL CORPORATION AND LAKE COUNTY, INDIANA FOR EQUIPMENT AND IMPROVEMENTS FOR WEST SIDE HIGH SCHOOL ATHLETIC'S IN CALUMET TOWNSHIP, LAKE COUNTY, INDIANA**

THIS JOINT INTERLOCAL COOPERATION AGREEMENT BETWEEN THE GARY COMMUNITY SCHOOL CORPORATION AND LAKE COUNTY, INDIANA FOR EQUIPMENT AND IMPROVEMENTS FOR WEST SIDE HIGH SCHOOL ATHLETIC'S IN CALUMET TOWNSHIP (hereinafter referred to as this "Agreement") is made and entered into in accordance with Indiana Code §36-1-7, *et seq.*, as amended from time to time, by and between the GARY COMMUNITY SCHOOL CORPORATION, Lake County, Indiana, an Indiana School, by its board (hereinafter referred to as "GCSC"), and LAKE COUNTY, INDIANA, a unit of local government, by its BOARD OF COUNTY COMMISSIONERS as its executive and its COUNTY COUNCIL as its fiscal body (hereinafter referred to as "COUNTY").

**RECITALS**

**WHEREAS**, GCSC is a school corporation in Lake County, Indiana; and

**WHEREAS**, COUNTY is a unit of local government located in Lake County, Indiana, with jurisdiction over certain real property located within the corporate boundaries of Lake County; and

**WHEREAS**, GCSC and COUNTY have each been advised that the provisions of Indiana Code §36-1-7-1, *et seq.* (Interlocal Cooperation Act and referred to hereinafter as the "Act"), as amended from time to time, permit local governmental units and entities to make the most efficient use of their powers by enabling governmental units to mutually contract and utilize services for the mutual benefit of the participating governmental entities; and

**WHEREAS**, GCSC and COUNTY are empowered by the Act with authority to contract on behalf of each other on a basis of mutual advantage so as to better provide public services and facilities at a lesser cost; and

**WHEREAS**, GCSC and COUNTY each seek to enter into a joint interlocal cooperation agreement based upon the terms and provisions of the Act, as amended from time to time, together, for equipment and improvement costs which will be incurred by GCSC for West Side High School Athletics, hereafter referred to as EQUIPMENT; and

**WHEREAS**, GCSC, and COUNTY have determined that entry into a joint interlocal cooperation agreement for the EQUIPMENT is in the best interests of the residents and students of GCSC and COUNTY, and therefore, have determined that it is advisable to enter into and become a participating unit under such a joint interlocal cooperation agreement pursuant to the applicable provisions of State Law, as amended from time to time.

**COVENANTS**

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**NOW, THEREFORE, GCSC and COUNTY, in consideration of the terms and conditions set forth herein, all of which are hereby acknowledged, do hereby agree as follows:**

**SECTION 1: DURATION.**

The duration of this Agreement shall be from its effective date to completion and delivery of the Equipment as defined herein.

**SECTION 2: PURPOSE.**

The purpose of this Agreement is to set forth and establish the responsibilities and obligations of GCSC and COUNTY concerning the EQUIPMENT.

**SECTION 3: EFFECTIVE DATE**

The effective date of this act shall be after the agreement has been signed by a majority of the elected officials of each party necessary to constitute an official act and a copy of the executed agreement is placed on record and filed with the Lake County Recorder.

**SECTION 4: EQUIPMENT DEFINED.**

This EQUIPMENT is for West Side High School Athletics which will improve public health and will benefit the citizens of Lake County, Indiana.

**SECTION 5: EQUIPMENT FUNDING.**

COUNTY agrees to pay to GCSC within thirty (30) days of GCSC commencing the equipment purchase(s), the amount of ONE HUNDRED FORTY-SIX THOUSAND EIGHT HUNDRED FIFTY-FOUR DOLLARS and NO CENTS (\$146,854.00) to help fund the Equipment. This contribution of COUNTY is solely for costs GCSC will incur for the EQUIPMENT.

**SECTION 6: ADMINISTRATION AND AUTHORITY DELEGATION.**

A. This Agreement shall be administered as follows:

- 1) GCSC shall use the funds for equipment costs which will be incurred by GCSC for West Side High School Athletics.
- 2) With the \$146,854.00 received from LAKE COUNTY, GCSC shall use the funds for West Side High School Athletics.

B. The CLERK-TREASURER OF GCSC, is hereby designated to receive, disburse, and account for all funds pursuant to this Agreement.

C. GCSC shall use the funds in accordance with all state and local rules and laws.

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D. Because the COUNTY will have no supervisory responsibility for the purchases made by GCSC, the COUNTY will not be in privity of contract with any person or company contacted by GCSC to provide the equipment, and COUNTY'S only involvement is to provide funding, the County of Lake and any and all of its elected officials, appointed officials, offices, departments, divisions, employees, to include those of the Lake County Highway Department shall not be liable for and GCSC shall hold the aforementioned unit, bodies, and persons harmless from any loss or damage to any party that may occur during these purchases.

E. The purchases will be deemed completed when GCSC certifies to COUNTY the purchases has been made and the products delivered and provides COUNTY with a detailed list of how the funds were used for the purchased equipment.

**SECTION 7: ASSIGNMENT OF RIGHTS.**

No Party shall assign, delegate, or otherwise transfer its rights and obligations as set forth in this Agreement to any other entity.

**SECTION 8: AMENDMENTS.**

The terms of this Agreement may not be amended, supplemented, waived or modified without the prior written approval of all Parties.

**SECTION 9: FORCE MAJEURE.**

Except as otherwise provided in this Agreement, GCSC and COUNTY, shall not be deemed in default or in breach of this Agreement to the extent it is unable to perform due to an event of Force Majeure. For the purpose of this Agreement, Force Majeure shall mean and include any act of God, accident, fire, lockout, strike or other labor dispute, riot or civil commotion, act of public enemy, failure of transportation facilities, enactment, rule, order, or act of government or governmental instrumentality (whether domestic or international and whether federal, state or local, or the international equivalent thereof), failure of technical difficulties, or any other cause of any nature whatsoever beyond the control of GCSC and COUNTY, which was not avoidable in the exercise of reasonable care and foresight.

**SECTION 10: NOTICES.**

All notices required to be given under this Agreement shall be in writing, and deemed sufficient to each Party when sent by United States Mail, postage prepaid, or hand-delivered, to the following:

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|   |  |   |
|---|--|---|
| Gary Community School Corp<br>District Office<br>9 <sup>th</sup> Ave & Gerry Street<br>Gary, In 46406 | Commissioner Mike Repay<br>2293 North Main Street<br>Crown Pt., In 46307 | Councilwoman Christine Cid<br>2293 North Main Street<br>Crown Pt., In 46307 |
|---|--|---|

**SECTION 11: CAPTIONS.**

The captions and section designations herein set forth are for convenience only, and shall have no substantive meaning.

**SECTION 12: SEVERABILITY.**

In the event that any section, paragraph, sentence, clause, or provision hereof is held invalid by a court of competent jurisdiction, such holding shall not affect the remaining portions of this Agreement, and the same shall remain in full force and effect.

**SECTION 13: ENTIRETY OF AGREEMENT.**

This Agreement represents the entire understanding between the Parties and supersedes all other negotiations, representations, or agreements, whether written or verbal, relating to this Agreement. This Agreement shall inure to the benefit of, and shall be binding upon the Parties, and their respective assigns and successors in interest.

**SECTION 14: MATERIAL DISPUTE.**

The parties agree that GCSC and COUNTY shall meet for resolution purposes. Thereafter, if the dispute is unable to be resolved, the Parties agree that the dispute will be governed by the laws of the State of Indiana in a court of competent jurisdiction. The Parties agree that each Party shall be responsible for its own attorney fees, absent any applicable provision of law to the contrary.

**SECTION 15: COUNTERPARTS.**

This Agreement shall be signed in counterparts and each of said counterparts shall be considered an original.

**SECTION 16: RECORDING AND FILING.**

- A. Before this Agreement takes effect, it must be recorded with the Office of the Lake County Recorder.

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B. No later than sixty (60) days after it takes effect and is recorded, the Agreement must be filed with the Office of the State Board of Accounts for audit purposes all pursuant to I.C. §36-1-7-6.

**SECTION 17: PUBLIC ACTION AND RATIFICATION.**

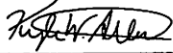
A. Because there exists a situation where time is of the essence, the parties will have their respective elected officials sign the agreement to make it effective and then ratify it at a subsequent public meeting.

B. To be effective with a retroactive ratification, the following must occur at a public meeting:

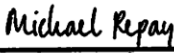
- 1) GCSC School Board as the executive and fiscal body of GCSC, an Indiana School Corporation.
- 2) The Lake County Council has the fiscal body of the County of Lake, Indiana.
- 3) The Board of Commissioners as the county executive of the County of Lake, Indiana.


**IN WITNESS WHEREOF, the Parties, by their duly authorized Officials and Representatives have caused this Agreement to be executed this 17th day of July, 2024.**

**LAKE COUNTY, INDIANA  
BOARD OF COMMISSIONERS**

  
Kyle Allen, Sr., 1<sup>st</sup> District

  
Jerry Tippy, 2<sup>nd</sup> District

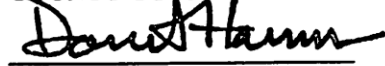
  
Michael C. Repay, 3<sup>rd</sup> District

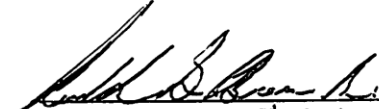
ATTEST:  
  
Peggy Katona, Auditor

**IN WITNESS WHEREOF, the Parties, by their duly authorized Officials and Representatives have caused this Agreement to be executed this 13th day of August, 2024.**

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**LAKE COUNTY, INDIANA  
COUNTY COUNCIL:**


  
David Hamm, 1<sup>st</sup> District

  
Ronald G. Brewer, 2<sup>nd</sup> District

ABSENT

Charlie Brown, 3<sup>rd</sup> District

  
Christine Cid, 5<sup>th</sup> District

  
Randy Niemeyer, 7<sup>th</sup> District

ABSENT

Pete Lindemulder, 4<sup>th</sup> District

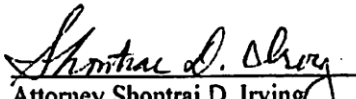
  
Ted Bilski, 6<sup>th</sup> District

**IN WITNESS WHEREOF, the Parties, by their duly authorized Officials and  
Representatives have caused this Agreement to be executed this \_\_\_\_\_ day of  
\_\_\_\_\_, 2024.**

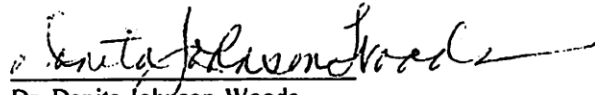
  
Emergency Manager  
Gary Community School  
Corp.

**Gary Community School Corp  
School Board**

  
Michael Suggs, Board Chair

  
Attorney Shontrai D. Irving

  
Glenn Johnson

  
Dr. Danita Johnson-Woods

  
Dr. Vanessa Allen-McCloud

In the Matter of Lake County Commissioners 6002 – Joint Interlocal Cooperation Agreement Between the Town of New Chicago, Indiana and Lake County, Indiana for equipment for the New Chicago Police Department located in Hobart Township, Lake County, Indiana

Hamm made the motion, seconded by Brewer, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes,2-absent.

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**JOINT INTERLOCAL COOPERATION AGREEMENT BETWEEN THE TOWN OF  
NEW CHICAGO, INDIANA AND LAKE COUNTY, INDIANA  
FOR EQUIPMENT FOR THE NEW CHICAGO POLICE DEPARTMENT LOCATED  
IN HOBART TOWNSHIP, LAKE COUNTY, INDIANA**

THIS JOINT INTERLOCAL COOPERATION AGREEMENT BETWEEN THE TOWN OF NEW CHICAGO, INDIANA AND LAKE COUNTY, INDIANA FOR EQUIPMENT FOR THE NEW CHICAGO POLICE DEPARTMENT IN HOBART TOWNSHIP (hereinafter referred to as this "Agreement") is made and entered into in accordance with Indiana Code §36-1-7, *et seq.*, as amended from time to time, by and between the TOWN OF NEW CHICAGO, Lake County, Indiana, a Municipal Corporation, by its TOWN COUNCIL as its executive and fiscal body (hereinafter referred to as "NEW CHICAGO"), and LAKE COUNTY, INDIANA, a unit of local government, by its BOARD OF COUNTY COMMISSIONERS as its executive and its COUNTY COUNCIL as its fiscal body (hereinafter referred to as "COUNTY").

**RECITALS**

**WHEREAS**, NEW CHICAGO is a unit of local government located in Lake County, Indiana, with jurisdiction over real property located within the Municipal Corporate Boundaries of NEW CHICAGO; and

**WHEREAS**, COUNTY is a unit of local government located in Lake County, Indiana, with jurisdiction over certain real property located within the corporate boundaries of Lake County; and

**WHEREAS**, NEW CHICAGO and COUNTY have each been advised that the provisions of Indiana Code §36-1-7-1, *et seq.* (Interlocal Cooperation Act and referred to hereinafter as the "Act"), as amended from time to time, permit local governmental units and entities to make the most efficient use of their powers by enabling governmental units to mutually contract and utilize services for the mutual benefit of the participating governmental entities; and

**WHEREAS**, NEW CHICAGO and COUNTY are political subdivisions empowered by the Act with authority to contract on behalf of each other on a basis of mutual advantage so as to better provide public services and facilities at a lesser cost; and

**WHEREAS**, NEW CHICAGO and COUNTY each seek to enter into a joint interlocal cooperation agreement based upon the terms and provisions of the Act, as amended from time to time, together, for equipment costs which will be incurred by the Town for any of the following equipment: new uniforms, tasers, body cameras and storage, computers license plate readers, patrol vehicles and portable radios, hereafter referred to as EQUIPMENT; and

**WHEREAS**, NEW CHICAGO, and COUNTY have determined that entry into a joint interlocal cooperation agreement for the EQUIPMENT is a public improvement in the best interests of the residents of NEW CHICAGO and COUNTY, and therefore, have determined that it is advisable to enter into and become a participating unit under such a joint interlocal

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cooperation agreement pursuant to the applicable provisions of State Law, as amended from time to time.

#### **COVENANTS**

NOW, THEREFORE, NEW CHICAGO and COUNTY, in consideration of the terms and conditions set forth herein, all of which are hereby acknowledged, do hereby agree as follows:

#### **SECTION 1: DURATION.**

The duration of this Agreement shall be from its effective date to completion and delivery of the Equipment as defined herein.

#### **SECTION 2: PURPOSE.**

The purpose of this Agreement is to set forth and establish the responsibilities and obligations of NEW CHICAGO and COUNTY concerning the EQUIPMENT.

#### **SECTION 3: EFFECTIVE DATE**

The effective date of this act shall be after the agreement has been signed by a majority of the elected officials of each party necessary to constitute an official act and a copy of the executed agreement is placed on record and filed with the Lake County Recorder.

#### **SECTION 4: EQUIPMENT DEFINED.**

This EQUIPMENT is for any of the following purchases: new uniforms, tasers, body cameras and storage, computers license plate readers, patrol vehicles and portable radios for the police department that will improve public health and economic conditions which will benefit the citizens of Lake County, Indiana.

#### **SECTION 5: EQUIPMENT FUNDING.**

COUNTY agrees to pay to NEW CHICAGO within thirty (30) days of NEW CHICAGO commencing the equipment purchase(s), the amount of ONE HUNDRED TWENTY THOUSAND DOLLARS and NO CENTS (\$120,000.00) to help fund the Equipment. This contribution of COUNTY is solely for costs NEW CHICAGO will incur for the EQUIPMENT.

#### **SECTION 6: ADMINISTRATION AND AUTHORITY DELEGATION.**

A. This Agreement shall be administered as follows:

- 1) NEW CHICAGO shall use the funds for equipment costs which will be incurred by the Town for any of the following: new uniforms, tasers, body cameras and storage, computers license plate readers, patrol vehicles and portable radios for the police department.



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- 2) With the \$120,000.00 received from LAKE COUNTY, NEW CHICAGO shall use the funds for any of the following: new uniforms, tasers, body cameras and storage, computers license plate readers, patrol vehicles and portable radios for the police department.
- B. The CLERK-TREASURER OF THE TOWN OF NEW CHICAGO, LAKE COUNTY is hereby designated to receive, disburse, and account for all funds pursuant to this Agreement.
- C. NEW CHICAGO shall use the funds in accordance with all state and local rules and laws.
- D. Because the COUNTY will have no supervisory responsibility for the purchases made by NEW CHICAGO, the COUNTY will not be in privity of contract with any person or company contacted by NEW CHICAGO to provide the equipment, and COUNTY'S only involvement is to provide funding, the County of Lake and any and all of its elected officials, appointed officials, offices, departments, divisions, employees, to include those of the Lake County Highway Department shall not be liable for and NEW CHICAGO shall hold the aforementioned unit, bodies, and persons harmless from any loss or damage to any party that may occur during these purchases.
- E. The purchases will be deemed completed when NEW CHICAGO certifies to COUNTY the purchases has been made and the products delivered and provides COUNTY with a detailed list of how the funds were used for the purchased equipment.

**SECTION 7: ASSIGNMENT OF RIGHTS.**

No Party shall assign, delegate, or otherwise transfer its rights and obligations as set forth in this Agreement to any other entity.

**SECTION 8: AMENDMENTS.**

The terms of this Agreement may not be amended, supplemented, waived or modified without the prior written approval of all Parties.

**SECTION 9: FORCE MAJEURE.**

Except as otherwise provided in this Agreement, NEW CHICAGO and COUNTY, shall not be deemed in default or in breach of this Agreement to the extent it is unable to perform due to an event of Force Majeure. For the purpose of this Agreement, Force Majeure shall mean and include any act of God, accident, fire, lockout, strike or other labor dispute, riot or civil commotion, act of public enemy, failure of transportation facilities, enactment, rule, order, or act of government or governmental instrumentality (whether domestic or international and whether federal, state or local, or the international equivalent thereof), failure of technical difficulties, or any other cause of any nature whatsoever beyond the control of NEW CHICAGO and COUNTY, which was not avoidable in the exercise of reasonable care and foresight.

**SECTION 10: NOTICES.**

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All notices required to be given under this Agreement shall be in writing, and deemed sufficient to each Party when sent by United States Mail, postage prepaid, or hand-delivered, to the following:

|  |  |   |
|--|--|---|
| New Chicago Town Council<br>Council President<br>122 Huber Blvd.<br>Hobart, In 46342 | Commissioner Mike Repay<br>2293 North Main Street<br>Crown Pt., In 46307 | Councilwoman Christine Cid<br>2293 North Main Street<br>Crown Pt., In 46307 |
|--|--|---|

**SECTION 11: CAPTIONS.**

The captions and section designations herein set forth are for convenience only, and shall have no substantive meaning.

**SECTION 12: SEVERABILITY.**

In the event that any section, paragraph, sentence, clause, or provision hereof is held invalid by a court of competent jurisdiction, such holding shall not affect the remaining portions of this Agreement, and the same shall remain in full force and effect.

**SECTION 13: ENTIRETY OF AGREEMENT.**

This Agreement represents the entire understanding between the Parties and supersedes all other negotiations, representations, or agreements, whether written or verbal, relating to this Agreement. This Agreement shall inure to the benefit of, and shall be binding upon the Parties, and their respective assigns and successors in interest.

**SECTION 14: MATERIAL DISPUTE.**

The parties agree that NEW CHICAGO and COUNTY shall meet for resolution purposes. Thereafter, if the dispute is unable to be resolved, the Parties agree that the dispute will be governed by the laws of the State of Indiana in a court of competent jurisdiction. The Parties agree that each Party shall be responsible for its own attorney fees, absent any applicable provision of law to the contrary.

**SECTION 15: COUNTERPARTS.**

This Agreement shall be signed in counterparts and each of said counterparts shall be considered an original.

**SECTION 16: RECORDING AND FILING.**

- A. Before this Agreement takes effect, it must be recorded with the Office of the Lake County Recorder.

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B. No later than sixty (60) days after it takes effect and is recorded, the Agreement must be filed with the Office of the State Board of Accounts for audit purposes all pursuant to I.C. §36-1-7-6.

**SECTION 17: PUBLIC ACTION AND RATIFICATION.**

A. Because there exists a situation where time is of the essence, the parties will have their respective elected officials sign the agreement to make it effective and then ratify it at a subsequent public meeting.

B. To be effective with a retroactive ratification, the following must occur at a public meeting:

- 1) The Town Council as the executive and fiscal body of the Town of NEW CHICAGO, Lake County, Indiana, a Municipal Corporation.
- 2) The Lake County Council has the fiscal body of the County of Lake, Indiana.
- 3) The Board of Commissioners as the county executive of the County of Lake, Indiana.

**IN WITNESS WHEREOF, the Parties, by their duly authorized Officials and Representatives have caused this Agreement to be executed this 17th day of July, 2024.**

**LAKE COUNTY, INDIANA  
BOARD OF COMMISSIONERS**

*Kyle Allen, Sr.*  
Kyle Allen, Sr., 1<sup>st</sup> District

*Jerry Tippy*  
Jerry Tippy, 2<sup>nd</sup> District

*Michael Repay*  
Michael C. Repay, 3<sup>rd</sup> District

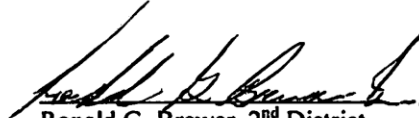
ATTEST:  
*Peggy Katona*  
Peggy Katona, Auditor

**IN WITNESS WHEREOF, the Parties, by their duly authorized Officials and Representatives have caused this Agreement to be executed this 13th day of August, 2024.**

Docusign Envelope ID: D6C32D3A-1224-4B73-8849-7936553DB5C2

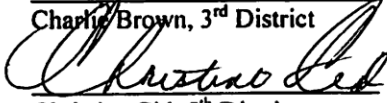
**LAKE COUNTY, INDIANA  
COUNTY COUNCIL:**

  
David Hamm, 1<sup>st</sup> District

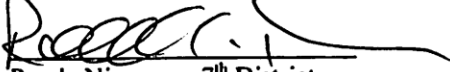
  
Ronald G. Brewer, 2<sup>nd</sup> District

ABSENT

Charlie Brown, 3<sup>rd</sup> District



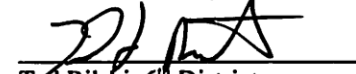
Christine Cid, 5<sup>th</sup> District



Randy Niemeyer, 7<sup>th</sup> District

ABSENT

Pete Lindemulder, 4<sup>th</sup> District

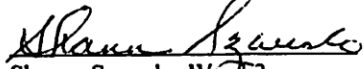


Ted Bilski, 6<sup>th</sup> District

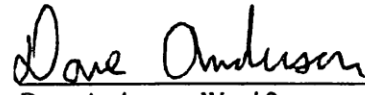
**IN WITNESS WHEREOF, the Parties, by their duly authorized Officials and  
Representatives have caused this Agreement to be executed this \_\_\_\_\_ day of  
\_\_\_\_\_, 2024.**

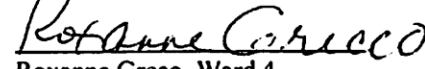
**NEW CHICAGO, INDIANA  
TOWN COUNCIL:**

\_\_\_\_\_  
Jim Gibson, Ward 1

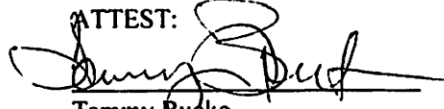
  
Sharon Szewdo, Ward 3

\_\_\_\_\_  
Brenda Swallow, Ward 5

  
Dave Anderson, Ward 2

  
Roxanne Greco, Ward 4

ATTEST:

  
Tammy Bucko  
Clerk-Treasurer

In the Matter of Lake County Commissioners 6002 – Interlocal Governmental Agreement – Lake County Commissioners’ adoption of the Interlocal Cooperation Agreement for the purchase of construction services and other services, supplies, and equipment for mutual benefit for removal, storage and match marking of Lake County Bridge # 36

Hamm made the motion, seconded by Brewer, to approve. Majority voted yes. Brown and Lindemulder were absent. Motion to approve carried 5-yes,2-absent.

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**LAKE COUNTY COMMISSIONERS’ ADOPTION OF THE  
INTERLOCAL COOPERATION AGREEMENT FOR THE  
PURCHASE OF CONSTRUCTION SERVICES AND OTHER  
SERVICES, SUPPLIES, AND EQUIPMENT FOR MUTUAL BENEFIT FOR REMOVAL,  
STORAGE AND MATCH MARKING OF LAKE COUNTY BRIDGE #36**

**WHEREAS**, Indiana Code I.C. 36-1-7-1, et seq., allows government entities to make the most efficient use of their powers by enabling them to mutually utilize vendors, contractors, equipment, supplies, engineering/construction services and other services for the mutual benefit of each other; and

**WHEREAS**, the Kankakee River Basin and Yellow River Basin Development Commission (“KRBYRDBC”), is created pursuant to I.C. 14-13-9-2 and is created as a public body corporate and political, with authority to contract on the basis of mutual advantage so as to better provide public services and facilities on a more efficient basis; and

**WHEREAS**, the Lake County Board of Commissioners (“Lake County”) is a political subdivision empowered by the Interlocal Cooperation Act, as amended, (I.C. 36-1-7-1, et seq.) with authority to contract on behalf of other governmental agencies on the basis of mutual advantage so as to better provide public services and facilities on a more efficient basis; and

**WHEREAS**, KRBYRDBC and Lake County desire to enter into an Interlocal Cooperation Agreement (“Agreement”) consistent with I.C. 36-1-7-1, et seq., to carry out the Project set forth in the Kankakee River Basin and Yellow River Basin Development Commission Application for Funding-Projects for the removal of Lake County Bridge # 36 (hereinafter referred to as “the Project” or “Project”), which includes the ability to provide for the ability to purchase construction services, engineering services, design and permitting, other services, supplies and equipment for the mutual benefit of the participating entities;

**NOW THEREFORE**, in consideration of the mutual terms, covenants and conditions set forth herein, KRBYRDBC and Lake County hereby agree as follows to-wit:

**Section 1. DURATION.** The duration of this Agreement shall be from its effective date as specified in Section 9 until the termination date as specified in Section 6 provided that the agreement is adopted by each of the political subdivisions entering into this Agreement prior to that date, and is renewable each calendar year thereafter by Agreement of the parties, evidenced by the passage of similar resolutions, should the purposes of this Agreement necessitate it.

**Section 2. PURPOSE.** The purpose of this Agreement is to authorize and allow the carrying out of the Project of KRBYRDBC so as to remove, store and match mark Lake County Bridge #36 in accordance with the agreement of the parties so as to alleviate all safety issues present and as a result of the position and deterioration of such bridge and which is more fully described and set forth on that certain “Kankakee River Basin and Yellow River Basin Development Commission” Application For Funding-Projects” (“Project”).

**Section 3. ADMINISTRATION.** This Agreement shall be administered through a single entity, namely, the KRBYRDBC with oversight by Lake County Board of Commissioners. The Kankakee River Basin and Yellow River Basin Development Commission shall be responsible for the ultimate manner of financing, staffing, managing and maintaining a budget for the Project of all aspects of the removal of Lake County Bridge #36.

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Section 4. **TREASURER.** The duly elected Treasurer of Lake County shall have the duty and responsibility to coordinate all contracts, invoices, and related updates with respect to the Project, if deemed necessary by the parties to this agreement. The Treasurer shall perform all customary and usual duties and responsibilities associated with the office and required by law as it relates to the Project.

Section 5. **OTHER TERMS.** In further consideration of the mutual promises and covenants contained herein, it is additionally agreed as follows:

(A) Kankakee River Basin and Yellow River Basin Development Commission shall provide the primary administration and supervision over the general services related to the Project. The KRBYRBDC shall only provide oversight to ensure that the Project is executed as applied for and specified herein.

(B) The KRBYRBDC shall commit the sum necessary for the removal, storage and match mark of Lake County Bridge #36.

(C) The Lake County Board of Commissioners hereby agrees to indemnify and hold harmless KRBYRBDC, its employees, representatives, agents, heirs, executors, successors and assigns from any and all actions, causes of action, claims, and demands for and by reason of the Project contemplated herein.

Section 6. **TERMINATION.** Upon satisfactory completion of the Project and acceptance by the Lake County Board of Commissioners, KRBYRBDC and all applicable governmental entities to this Interlocal Cooperation Agreement shall be deemed at an end. All supplies or equipment purchased by the KRBYRBDC to complete the Project shall remain the sole property of KRBYRBDC. Further, this Agreement may be terminated by either one of the participating entities upon ninety (90) days prior written notice to the other at the address indicated herein. Upon termination, any unexpended funds of KRBYRBDC shall be returned to KRBYRBDC, and KRBYRBDC's further obligation to pay any committed funds shall be at an end and terminated.

Section 7. **COUNTERPARTS.** This Interlocal Cooperation Agreement may be executed in counterparts, each of which when so executed shall be deemed to be an original, and such counterparts, together, shall constitute but one and the same instrument, which shall be sufficiently evidenced by any such original counterpart.

Section 8. **RECORDING.** Before this Agreement takes effect, it must be recorded with the Office of the Lake County Recorder. No later than sixty (60) days after it takes effect and is recorded, this Agreement must be filed with the Office of the State Board of Accounts for audit purposes, all pursuant to I.C. 36-1-7-6, unless otherwise required by law.

Section 9. **EFFECTIVE DATE.** This Agreement shall be effective after the same has been ratified by each of the participating entities by ordinance or resolution pursuant to I.C. 36-1-7-2.

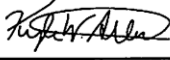
Section 10. **MODIFICATION.** No modification of this Agreement shall be effective, in any respect, unless agreed to in writing and executed by the parties or their representatives and appended hereto.


Section 11. **RESOLUTION.** This agreement is hereby adopted through the signatures of the Board of Commissioners after a motion and order have been approved at a public meeting.

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**IN WITNESS WHEREOF**, the parties have caused this Interlocal Cooperation Agreement to be executed in their names and on their behalf on the 17th day of July, 2024.

Lake County Board of Commissioners

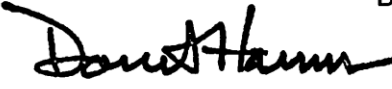
By:   
Kyle W. Allen, Sr.

By:   
Jerry Tippy

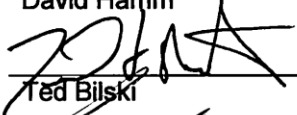
By:   
Michael Repay

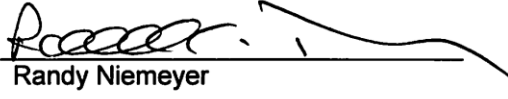
Lake County Council  
August 13, 2024

By:   
Christine Cid, President

By:   
David Hamm

By: ABSENT  
Charlie Brown

By:   
Ted Bilski

By:   
Randy Niemeyer

By:   
Ronald Brewer, Sr.

By: ABSENT  
Pete Lindemulder

ATTEST BY:

  
Peggy Katona, Lake County Auditor

Kankakee River Basin and Yellow River Basin Development Commission

By: \_\_\_\_\_  
John McNamara, Chairman

By: \_\_\_\_\_  
Craig Cultice, Secretary

In the Matter of Ordinance Granting the Recorder's Request to Use Monies from the Recorder's Perpetuation Fund to Supplement the Recorder's 2025 Budget

Brewer made the motion, seconded by Hamm, to approve on First Reading. Majority voted yes. Brown and Lindemulder were absent. Motion to approve on First Reading carried 5-yes,2-absent.

Brewer made the motion, seconded by Hamm, to First Suspend Rules. Majority voted yes. Brown and Lindemulder were absent. Motion to Suspend Rules carried 5-yes,2-absent.

Brewer made the motion, seconded by Hamm, to approve on Second Reading. Majority voted yes. Brown and Lindemulder were absent. Motion to approve on Second Reading carried 5-yes,2-absent.

ORDINANCE NO. 1498A

ORDINANCE GRANTING THE RECORDER'S REQUEST TO USE MONIES FROM THE RECORDER'S RECORD PERPETUATION FUND TO SUPPLEMENT THE RECORDER'S 2025 BUDGET

**WHEREAS,** pursuant to I.C. 36-2-3.5-5, the County Council shall adopt ordinances to promote efficient County Government; and

**WHEREAS,** on June 14, 2011, the Lake County Council adopted Ordinance No. 1336B, the Ordinance Establishing the Lake County Recorder's Perpetuation Fund, Fund No. 179, a Non-Reverting Fund; and

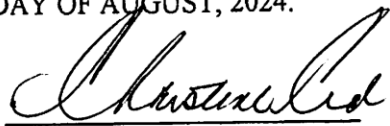
**WHEREAS,** pursuant to I.C. 36-2-7-10.2(b), the Lake County Recorder by Affidavit has requested that the sum of \$4,548,547.23 of the Recorder's Perpetuation Fund be used to supplement payment of the expenses of her office for the 2025 calendar year (Exhibit "A"); and

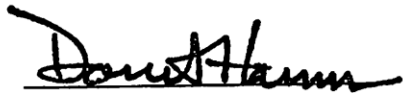
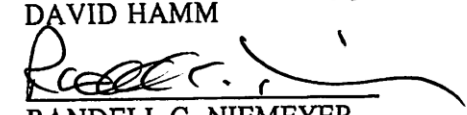
**WHEREAS,** pursuant to I.C. 36-2-7-10.2 (c), upon receiving the Recorder's Affidavit, the Lake County Council may adopt an Ordinance approving the Recorder's request.

NOW, THEREFORE, LET IT BE ORDAINED AS FOLLOWS:

That the request of the Lake County Recorder requesting that the sum of \$4,548,547.23 of the Recorder's Perpetuation Fund be used to supplement payment of the expenses of her office for the 2025 calendar year is granted.


SO ORDAINED THIS 13th DAY OF AUGUST, 2024.

  
CHRISTINE CID, President

  
DAVID HAMM  
  
RANDELL C. NIEMEYER

ABSENT  
PETE LINDEMULDER

ABSENT  
CHARLIE BROWN

  
RONALD G. BREWER, SR.

  
TED F. BILSKI

Members of the Lake County Council



**AFFIDAVIT OF LAKE COUNTY RECORDER**  
**REQUESTING TO USE MONIES FROM THE RECORDER'S**  
**RECORDS PERPETUATION FUND TO SUPPLEMENT**  
**THE RECORDER'S 2025 BUDGET**

Gina Pimentel, being duly sworn, says:

1. That I am the duly elected Recorder of Lake County, Indiana.
2. That I am over the age of eighteen (18) years and make this affidavit upon my own personal knowledge.
3. That I am competent to testify to the matter set forth herein.
4. That as a part of my duties, I administer the Lake County Recorder's Record Perpetuation Fund ("Fund").
5. That current revenue in the Fund is sufficient to fulfill the statutory purpose of the Fund.
6. That the technology in the Recorder's Office is presently updated and at a level to sufficiently meet the statutory purposes of the Fund and the Recorder's Office.
7. That the Fund has sufficient reserve, consistent with my plan, to capitalize the next technology or other records management upgrade necessary to fulfill the statutory purposes of the Fund and the Recorder's Office.
8. That I request that the sum of \$4,548,547.23 of the Fund be used to supplement payment of the expenses of the Recorder's Office for the 2025 Calendar Year.
9. That I make this affidavit to induce the Lake County Council to adopt an Ordinance under I.C. 36-2-7-10.2(b)(2) approving my request.

I affirm under the penalties for perjury that the foregoing representations are true.

DATED: 7/26/2024

*Regina M. Pimentel*  
 \_\_\_\_\_  
 GINA PIMENTEL  
 Lake County Recorder

Ex. A

In the Matter of Ordinance Establishing the Pretrial Services Fund, A Non-Reverting Fund

Hamm made the motion, seconded by Bilski, to approve on First Reading. Majority voted yes. Brown and Lindemulder were absent. Motion to approve on First Reading carried 5-yes, 2-absent.

Hamm made the motion, seconded by Bilski, to Suspend Rules. Majority voted yes. Brown and Lindemulder were absent. Motion to Suspend Rules carried 5-yes,2-absent.

Hamm made the motion, seconded by Brewer, to approve on Second Reading. Majority voted yes. Brown and Lindemulder were absent. Motion to approve on Second Reading carried 5-yes,2-absent.

**ORDINANCE NO. 1498B**

**ORDINANCE ESTABLISHING THE  
PRETRIAL SERVICES FUND, A NON-REVERTING FUND**

**WHEREAS,** pursuant to I.C. 36-2-3.5-5, the County Council shall adopt ordinances to promote efficient County Government; and

**WHEREAS,** pursuant to I.C. 36-2-5-2(b), the County Council shall appropriate money to be paid out of the County Treasury, and money may be paid from the County Treasury only under appropriation made by the County Council, except as otherwise provided as law; and

**WHEREAS,** the Lake County Council desires to establish by ordinance all funds within the County Treasury, from which appropriations and transfers require County Council approval; and

**WHEREAS,** on January 1, 2020, the Indiana Supreme Court enacted Criminal Rule 2.6 establishing pretrial services throughout Indiana; and

**WHEREAS,** pretrial services serve the community by using evidence based practices and needs-based supervision that prioritizes public safety, maximizes court appearance and reduces recidivism, while protecting the presumption of innocence; and

**WHEREAS,** all pretrial services fees shall be collected and utilized in accordance with I.C. 35-33-8-3.3; and

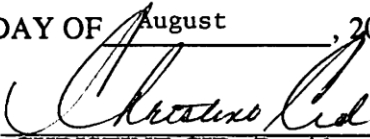
**WHEREAS,** pretrial services entities that are certified by the Indiana Office of Court Services pursuant to I.C. 35-33-8 and the Pretrial Services Rules is entitled to receive a favorable review or recommendation from the Indiana Office of Court Services on any application for the funding of pretrial services from state, federal, or private funding sources; and

**WHEREAS,** the Lake County Council desires to create the Pretrial Services Fund, a non-reverting fund.

**NOW, THEREFORE, LET IT BE ORDAINED AS FOLLOWS:**

1. That the Pretrial Services Fund, a non-reverting fund, is established for the deposit of funds received and expenses for the program.
2. That money remaining in the Fund at the end of the year shall remain in the Fund and not revert to the General Fund.

SO ORDAINED THIS 13th DAY OF August, 2024.

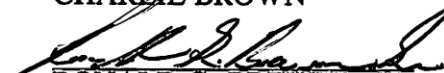
  
CHRISTINE CID, President

  
DAVID HAMM

  
RANDELL C. NIEMEYER

ABSENT  
PETE LINDEMULDER

ABSENT  
CHARLIE BROWN

  
RONALD G. BREWER, SR.

  
TED F. BILSKI

Members of the Lake County Council

In the Matter of Ordinance Amending the Lake County Part-Time Employees Pay Rate Ordinance for 2024, Ordinance No. 1490B

Niemeyer made the motion, seconded by Brewer, to approve on First Reading. Majority voted yes. Brown and Lindemulder were absent. Motion to approve on First Reading carried 5-yes,2-absent.

Niemeyer made the motion, seconded by Brewer, to First Suspend Rules. Majority voted yes. Brown and Lindemulder were absent. Motion to Suspend Rules carried 5-yes,2-absent.

Niemeyer made the motion, seconded by Brewer, to approve on Second Reading. Majority voted yes. Brown and Lindemulder were absent. Motion to approve on Second Reading carried 5-yes,2-absent.

ORDINANCE NO. 1490B-2

ORDINANCE AMENDING THE LAKE COUNTY PART-TIME EMPLOYEES PAY RATE ORDINANCE FOR 2024, ORDINANCE NO. 1490B

**WHEREAS,** on December 12, 2023, the Lake County Council adopted the Lake County Part-Time Employees Pay Rate Ordinance for 2024, Ordinance No. 1490B; and

**WHEREAS,** the Lake County Council now desires to amend the Ordinance.

**NOW, THEREFORE, LET IT BE ORDAINED AS FOLLOWS:**

That the following section be amended and adopted as follows:

**DELETE:**

Section IV.

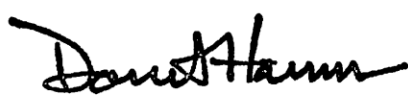
- 30. **II. E-911 Department 2901 - Dispatchers**
- a. Housekeeper 9.00-12.00/hr.
- b. Dispatchers
- 0-5 yr. Experience & Expertise 16.00-18.00/hr.
- 6-10 yrs. Experience & Expertise 18.00-20.00/hr.
- 11 + yrs. Experience & Expertise 20.00-22.00/hr.

**INSERT:**

Section IV.

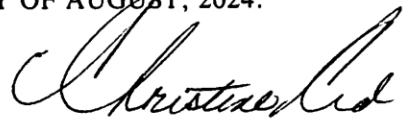
- 30. **II. E-911 Department 2901 - Dispatchers**
- a. Housekeeper 14.00-16.00/hr.
- b. Dispatchers 20.00-25.00/hr.

SO ORDAINED THIS 13<sup>th</sup> DAY OF AUGUST, 2024.

  
\_\_\_\_\_  
DAVID HAMM

  
\_\_\_\_\_  
RANDELL C. NIEMEYER

ABSENT  
\_\_\_\_\_  
PETE LINDEMULDER

  
\_\_\_\_\_  
CHRISTINE CID, President

ABSENT  
\_\_\_\_\_  
CHARLIE BROWN

  
\_\_\_\_\_  
RONALD G. BREWER, SR.

  
\_\_\_\_\_  
TED F. BILSKI

Members of the Lake County Council

In the Matter of Ordinance Establishing the Local Justice Reinvestment Advisory Council and Repealing and Replacing the Ordinance Establishing the Criminal Justice Coordinating Committee, Ordinance No. 1421A

O'Donnell – This ordinance updates the membership and the terms associated with the state statute.

Hamm made the motion, seconded by Bilski, to approve on First Reading. Majority voted yes. Brown and Lindemulder were absent. Motion to approve on First Reading carried 5-yes,2-absent.

Hamm made the motion, seconded by Bilski, to First Suspend Rules. Majority voted yes. Brown and Lindemulder were absent. Motion to Suspend Rules carried 5-yes,2-absent.

Hamm made the motion, seconded by Bilski, to approve on Second Reading. Majority voted yes. Brown and Lindemulder were absent. Motion to approve on Second Reading carried 5-yes,2-absent.

ORDINANCE NO. 1498C

ORDINANCE ESTABLISHING THE  
LOCAL JUSTICE REINVESTMENT ADVISORY COUNCIL  
AND REPEALING AND REPLACING THE ORDINANCE ESTABLISHING THE  
CRIMINAL JUSTICE COORDINATING COMMITTEE, ORDINANCE NO. 1421A

**WHEREAS**, pursuant to I.C. 36-1-3-2, Home Rule, it is the policy of the State of Indiana to grant units of government all powers needed for the effective operation of government as to local affairs; and

**WHEREAS**, pursuant to I.C. 36-2-3.5-3, the Lake County Council is the County legislative body as well as the County fiscal body; and

**WHEREAS**, pursuant to I.C. 36-2-3.5-5(b)(1), the Lake County Council may by ordinance establish the committees that are necessary to carry out its functions; and

**WHEREAS**, pursuant to I.C. 36-2-3.5-5(b)(6), the Lake County Council may by ordinance establish new County departments, divisions, or agencies whenever necessary to promote efficient County government; and

**WHEREAS**, the Lake County Council desires to establish the Local Justice Reinvestment Advisory Council to promote the use of evidence-based and best practices in the areas of community-based sentencing alternatives and recidivism reduction; review, evaluate, and make recommendations about local practices (community-based corrections and jail overcrowding); compile reports as directed by the State JRAC; and communicate with the State JRAC to establish and implement best practices and to ensure consistent collection and reporting of data.

NOW, THEREFORE, LET IT BE ORDAINED AS FOLLOWS:

- I. LOCAL JUSTICE REINVESTMENT ADVISORY COUNCIL
  - A. There is hereby established a Local Justice Reinvestment Advisory Council pursuant to I.C. 33-38-9.5, et. seq.
  - B. The actions of the Council shall be advisory in nature except where the action is authorized by either Lake County Council Ordinance, an Order of the Lake Superior Court Criminal or County Divisions, or required by State or Federal Law.
  - C. The purpose of the Council shall be to promote:

1. The use of evidence based practices; and
  2. The best practices of community based alternatives and recidivism reduction programs, including:
    - a. Probation services;
    - b. Problem solving courts;
    - c. Mental health and addiction treatment and recovery services;
    - d. Pretrial services;
    - e. Community corrections;
    - f. Evidence based recidivism reduction programs for currently incarcerated persons;
    - g. Other rehabilitation alternatives; and
    - h. The incorporation of evidence based decision making into decisions concerning jail overcrowding.
- D. The duties of the Council are as follows:
1. Review, evaluate and make recommendations for local:
    - a. Criminal justice systems and correction programs;
    - b. Pretrial services;
    - c. Behavioral health treatment and recovery services;
    - d. Community corrections;
    - e. County jail and probation services.
  2. Promote state and local collaboration between the advisory council and the local or regional advisory council.
  3. Review and evaluate local jail overcrowding and recommend a range of possible overcrowding solutions.
  4. Compile reports regarding local criminal sentencing as directed by the advisory council.
  5. Establish committees to inform the work of the local or regional advisory council.
  6. Communicate with the advisory council in order to establish and implement best practices and to ensure consistent collection and reporting of data as requested by the advisory council.
  7. Oversee and manage grants under I.C. 31-40-5 and I.C. 31-40-6, unless another local collaborative body in the county is tasked with overseeing the grant awarded.
  8. Prepare and submit an annual report to the advisory council not later than March 31 of each year.

II. COMPOSITION, TERMS AND MEETINGS

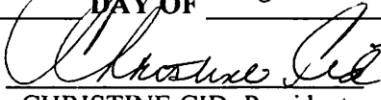
- A. The Council shall consist of the following members or their respective designated voting representatives:
1. Chief Public Defender, or designee;
  2. Elected Prosecuting Attorney, or designee;
  3. Director of local community Mental Health Center, or designee;
  4. County Sheriff, or designee;
  5. Director of Community Corrections Program, or designee;
  6. Chief Probation Officer, or designee;
  7. President of the County Executive (Commissioners), or designee;
  8. President of County Fiscal Body (Council), or designee;
  9. A circuit or superior court judge exercising criminal jurisdiction in the county, selected as follows:
    - (A) If only one (1) circuit or superior judge exercises criminal jurisdiction in the county, that judge serves as a member of the council.
    - (B) If more than one (1) circuit or superior court judge exercises criminal jurisdiction in the county, the judge selected by a majority of the circuit and superior court judges exercising criminal jurisdiction in the county shall select a judge exercising criminal jurisdiction to serve as a member of the council.
    - (C) If the judges exercising criminal jurisdiction in the county are unable to select a judge to serve as a member under clause (B), the chief justice of Indiana shall appoint a judge exercising criminal jurisdiction in the county as a member of the council.
  - (1 Judge - Criminal Jurisdiction - Criminal Division and/or  
1 Judge - Criminal Jurisdiction-County Division)
  10. The Local Justice Reinvestment Advisory Council may make an additional appointment of a person they believe would bring skill and expertise to the Council.
- B. The members of the Committee shall serve a one (1) year term.
- C. All members shall be appointed within 30 days of the adoption of this Ordinance. In the event a position is vacated, the appointing entity shall appoint the replacement within 30 days of notice.
- D. The members of the Committee shall annually elect one (1) member as chair and one (1) member as vice chair.
- E. A quorum is seven (7) members and a majority of the vote of those present is necessary for official action.

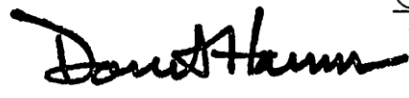
- F. The Committee shall meet at least quarterly.
- G. Upon adoption of this Ordinance a copy shall be forwarded to each appointing entity under Section II.A.

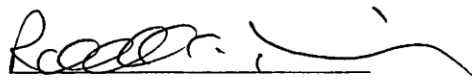
III. ADOPTION OF ORDINANCE

Adoption of this Ordinance repeals and replaces Ordinance No. 1421A, the Ordinance Establishing the Criminal Justice Coordinating Committee.

SO ORDAINED THIS 13th DAY OF August, 2024.


  
 \_\_\_\_\_  
 CHRISTINE CID, President


  
 \_\_\_\_\_  
 DAVID HAMM

  
 \_\_\_\_\_  
 RANDELL C. NIEMEYER

ABSENT  
 \_\_\_\_\_  
 PETE LINDEMULDER

ABSENT  
 \_\_\_\_\_  
 CHARLIE BROWN

  
 \_\_\_\_\_  
 RONALD G. BREWER, SR.

  
 \_\_\_\_\_  
 TED F. BILSKI

Members of the Lake County Council

Public Comment:

Dennis Hunter, Veteran, spoke regarding introducing Xpirient, a lifestyle and wellness club, available to Lake County residents.

John G., combat disabled veteran, spoke regarding veterans not being exempt from excise tax on license plates in Lake County.

There being no further business to come before the Council, it was moved and seconded that this Council does now adjourn, to meet again as required by law.

\_\_\_\_\_  
President, Lake County Council

ATTEST:

\_\_\_\_\_  
Peggy Holinga Katona,  
Lake County Auditor